



## Legislation Details (With Text)

---

**File #:** 21-1133      **Version:** 1      **Name:**

**Type:** Report      **Status:** Presented

**File created:** 11/10/2021      **In control:** Infrastructure, Planning, and Sustainability Committee

**On agenda:** 11/17/2021      **Final action:** 11/17/2021

**Title:** FEMA Floodplain Code Updates  
[Sue Coffman, P.E., Building Official, Planning and Development Services]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Presentation, 3. Code Updates, 4. Letter of Support

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

FEMA Floodplain Code Updates  
[Sue Coffman, P.E., Building Official, Planning and Development Services]