



## Legislation Details (With Text)

---

**File #:** 21-1141      **Version:** 1      **Name:**

**Type:** Report      **Status:** Presented

**File created:** 11/16/2021      **In control:** Community Vitality and Safety Committee

**On agenda:** 11/18/2021      **Final action:** 11/18/2021

**Title:** Overview of Options to Address Camping in the City  
[Keith Echterling, Assistant City Attorney, City Attorney's Office]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Overview of Options to Address Camping in the City  
[Keith Echterling, Assistant City Attorney, City Attorney's Office]