



Legislation Details (With Text)

File #: 21-1149 **Version:** 1 **Name:** Public Hearing - 2021-2022 Annual Action Plan
Type: Public Hearing **Status:** Presented
File created: 11/17/2021 **In control:** City Council
On agenda: 11/30/2021 **Final action:** 11/30/2021
Title: This is the date set for a public hearing by the City Council on the proposed amendments to the 2021-2022 Annual Action Plan for Housing, Community, and Economic Development projects.
[Jason McKenzie, Resource Manager; Linda Stewart, Director, Neighborhood and Community Services; Jeff Robinson, Director, Community and Economic Development]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Summary, 2. Presentation, 3. Draft Amendment

Date	Ver.	Action By	Action	Result
11/30/2021	1	City Council	presented	

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