



## Legislation Details

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**File #:** 21-1149      **Version:** 1      **Name:** Public Hearing - 2021-2022 Annual Action Plan

**Type:** Public Hearing      **Status:** Presented

**File created:** 11/17/2021      **In control:** City Council

**On agenda:** 11/30/2021      **Final action:** 11/30/2021

**Title:** This is the date set for a public hearing by the City Council on the proposed amendments to the 2021-2022 Annual Action Plan for Housing, Community, and Economic Development projects.  
[Jason McKenzie, Resource Manager; Linda Stewart, Director, Neighborhood and Community Services; Jeff Robinson, Director, Community and Economic Development]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Summary, 2. Presentation, 3. Draft Amendment

Date	Ver.	Action By	Action	Result
11/30/2021	1	City Council	presented	