



## Legislation Details (With Text)

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**File #:** 21-1177      **Version:** 1      **Name:** Report-Home in Tacoma amendments  
**Type:** Report      **Status:** Presented  
**File created:** 11/23/2021      **In control:** City Council Study Session  
**On agenda:** 11/23/2021      **Final action:** 11/23/2021  
**Title:** Home in Tacoma Amendments  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 03a\_Presentation-Home In Tacoma

Date	Ver.	Action By	Action	Result
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Home in Tacoma Amendments