



## Legislation Details (With Text)

**File #:** 22-0015      **Version:** 1      **Name:** Presentation - Systems Transformation

**Type:** Presentation      **Status:** Presented

**File created:** 1/5/2022      **In control:** City Council

**On agenda:** 1/11/2022      **Final action:** 1/11/2022

**Title:** Presentation from the City Manager regarding Systems Transformation.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
1/11/2022	1	City Council	presented	

Presentation from the City Manager regarding Systems Transformation.