



## Legislation Details (With Text)

---

**File #:** 22-0107      **Version:** 1      **Name:**

**Type:** Report      **Status:** Presented

**File created:** 1/21/2022      **In control:** Infrastructure, Planning, and Sustainability Committee

**On agenda:** 1/26/2022      **Final action:** 1/26/2022

**Title:** Election of the Committee Chair and Vice Chair

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Election of the Committee Chair and Vice Chair