



## Legislation Details

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**File created:** 3/2/2022      **In control:** City Council

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**Title:** Presentation from the City Manager regarding Systems Transformation, including highlights from the Human Resources Department's racial equity action plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
3/8/2022	1	City Council	presented	