



Legislation Details

File #: 22-0429 **Version:** 1 **Name:** Presentation - Systems Transformation
Type: Presentation **Status:** Presented
File created: 4/6/2022 **In control:** City Council
On agenda: 4/12/2022 **Final action:** 4/12/2022
Title: Presentation from the City Manager regarding Systems Transformation, including highlights from the Environmental Services Department's racial equity action plan.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Presentation

Date	Ver.	Action By	Action	Result
4/12/2022	1	City Council	presented	