



Legislation Details (With Text)

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Type: Public Hearing **Status:** Presented
File created: 4/13/2022 **In control:** City Council
On agenda: 4/26/2022 **Final action:** 4/26/2022
Title: This is the date set for a public hearing by the City Council on the 2022-2023 Annual Action Plan for Housing, Community and Economic Development, and public services.
[Felicia Medlen, Housing Division Manager; Jeff Robinson, Director, Community and Economic Development; Linda Stewart, Director, Neighborhood and Community Services]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Summary, 2. Presentation

Date	Ver.	Action By	Action	Result
4/26/2022	1	City Council	presented	

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