



## Legislation Details

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**File #:** 22-0458      **Version:** 1      **Name:** Public Hearing - 2022-2023 Annual Action Plan  
**Type:** Public Hearing      **Status:** Presented  
**File created:** 4/13/2022      **In control:** City Council  
**On agenda:** 4/26/2022      **Final action:** 4/26/2022  
**Title:** This is the date set for a public hearing by the City Council on the 2022-2023 Annual Action Plan for Housing, Community and Economic Development, and public services.  
[Felicia Medlen, Housing Division Manager; Jeff Robinson, Director, Community and Economic Development; Linda Stewart, Director, Neighborhood and Community Services]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Summary, 2. Presentation

Date	Ver.	Action By	Action	Result
4/26/2022	1	City Council	presented	