



Legislation Details (With Text)

File #: 22-0692 **Version:** 1 **Name:**

Type: Report **Status:** Presented

File created: 6/15/2022 **In control:** Infrastructure, Planning, and Sustainability Committee

On agenda: 6/22/2022 **Final action:** 6/22/2022

Title: Capital Facilities Program
[Nick Anderson, Management Analyst, Office of Management and Budget]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum, 2. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Capital Facilities Program
[Nick Anderson, Management Analyst, Office of Management and Budget]