



## Legislation Details

---

**File #:** 23-0239      **Version:** 3      **Name:** Weekly Report-20230302  
**Type:** Report      **Status:** Presented  
**File created:** 3/2/2023      **In control:** City Council Study Session  
**On agenda:** 3/7/2023      **Final action:** 3/7/2023  
**Title:** Weekly Report to the Mayor and City Council, March 2, 2023  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. March 2, 2023

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------