



## Legislation Details (With Text)

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**File #:** 23-0285      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Adopted  
**File created:** 3/16/2023      **In control:** City Council  
**On agenda:** 3/22/2023      **Final action:** 3/22/2023  
**Title:** Minutes of the November 9, 2022, meeting.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. IPSMin20221109

Date	Ver.	Action By	Action	Result
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Minutes of the November 9, 2022, meeting.