



## Legislation Details (With Text)

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**Type:** Public Hearing      **Status:** Presented  
**File created:** 4/12/2023      **In control:** City Council  
**On agenda:** 4/25/2023      **Final action:** 4/25/2023  
**Title:** This is the date set for a public hearing by the City Council on the 2023 Annual Action Plan for Housing, Community and Economic Development, and public services.  
[Felicia Medlen, Housing Division Manager; Jeff Robinson, Director, Community and Economic Development; Allyson Griffith, Director, Neighborhood and Community Services]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Summary, 2. Presentation

Date	Ver.	Action By	Action	Result
4/25/2023	1	City Council	presented	

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