



Legislation Details

File #: 23-0381 **Version:** 1 **Name:** Public Hearing - 2023 Annual Action Plan
Type: Public Hearing **Status:** Presented
File created: 4/12/2023 **In control:** City Council
On agenda: 4/25/2023 **Final action:** 4/25/2023
Title: This is the date set for a public hearing by the City Council on the 2023 Annual Action Plan for Housing, Community and Economic Development, and public services.
[Felicia Medlen, Housing Division Manager; Jeff Robinson, Director, Community and Economic Development; Allyson Griffith, Director, Neighborhood and Community Services]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Summary, 2. Presentation

Date	Ver.	Action By	Action	Result
4/25/2023	1	City Council	presented	