



## Legislation Details

**File #:** 23-0407      **Version:** 1      **Name:** Sprint Telecom Franchise  
**Type:** Report      **Status:** Recommended  
**File created:** 4/17/2023      **In control:** Government Performance and Finance Committee  
**On agenda:** 5/2/2023      **Final action:** 5/2/2023  
**Title:** Sprint Telecommunications Franchise Agreement  
[Jeff Lueders, Cable Communications and Franchise Services Manager,  
Media and Communications Office]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Presentation, 3. Draft Agreement

| Date     | Ver. | Action By                                    | Action  | Result |
|----------|------|--|---------|--------|
| 5/2/2023 | 1    | Government Performance and Finance Committee | adopted |        |
| 5/2/2023 | 1    | Government Performance and Finance Committee | adopted | Pass   |