



## Legislation Details

---

**File #:** 24-0804      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Presented  
**File created:** 7/23/2024      **In control:** Government Performance and Finance Committee  
**On agenda:** 7/29/2024      **Final action:** 7/29/2024  
**Title:** Consideration and Recommendation of Volunteers to Serve on “For” and “Against” Committees for Proposed Charter Amendment Nos. 1 through 6  
[Nicole Emery, City Clerk; Chris Bacha, City Attorney]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------