



Legislation Details (With Text)

**File #:** RES41591    **Version:** 1    **Name:** RES - Set January 14, 2025 as public hearing for Water declaration of surplus and sale of property  
**Type:** Resolution    **Status:** Adopted  
**File created:** 12/19/2024    **In control:** City Council  
**On agenda:** 1/7/2025    **Final action:** 1/7/2025

**Title:** A resolution setting Tuesday, January 14, 2025, upon completion of Regular Agenda Items, no earlier than 5:15 p.m., as the date for a public hearing by the City Council on the declaration of surplus and sale of approximately 113 acres of Tacoma Water property, located in the Frederickson vicinity of unincorporated Pierce County, to the Tacoma Sportsmen’s Club Conservation Land Foundation, for the amount of \$3,490,000.  
 [Greg Muller, Senior Real Property Officer; Heather Pennington, Interim Water Superintendent]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution No. 41591, 2. City Council Action Memorandum, 3. Agreement, 4. Declaration of Surplus, 5. Map, 6. Resolution U-11495

Date	Ver.	Action By	Action	Result
1/7/2025	1	City Council	adopted	

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