



## Legislation Details (With Text)

**File #:** RES41600    **Version:** 1    **Name:** RES Sale of Tacoma Water Property to Tacoma Sportsmen's Club Conservation Land Foundation  
**Type:** Resolution    **Status:** Adopted  
**File created:** 12/19/2024    **In control:** City Council  
**On agenda:** 1/28/2025    **Final action:** 1/28/2025

**Title:** (Continued from the meeting of January 14, 2025) A resolution declaring surplus and authorizing the sale of approximately 113 acres of Tacoma Water property, located in the Frederickson vicinity of unincorporated Pierce County, to the Tacoma Sportsmen's Club Conservation Land Foundation, for the amount of \$3,490,000.  
[Greg Muller, Senior Real Property Officer; Heather Pennington, Interim Water Superintendent]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution No. 41600, 2. City Council Action Memorandum, 3. Agreement, 4. Declaration of Surplus, 5. Map, 6. Resolution No. U-11495, 7. Presentation

Date	Ver.	Action By	Action	Result
1/28/2025	1	City Council		
1/14/2025	1	City Council		

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