



## Legislation Text

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**File #:** RES41562, **Version:** 1

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A resolution setting Tuesday, December 17, 2024, upon completion of Regular Agenda Items, no earlier than 5:15 p.m., as the date for a public hearing by the City Council on the declaration of surplus and sale of approximately 113 acres of Tacoma Water property, located in the Frederickson vicinity of unincorporated Pierce County, to the Tacoma Sportsmen's Club Conservation Land Foundation, for the amount of \$3,490,000. [Greg Muller, Senior Real Property Officer; Heather Pennington, Interim Water Superintendent]