



# City of Tacoma

747 Market Street, First  
Floor, Tacoma WA 98402

## Legislation Text

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**File #:** RES41600, **Version:** 1

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(Continued from the meeting of January 14, 2025) A resolution declaring surplus and authorizing the sale of approximately 113 acres of Tacoma Water property, located in the Frederickson vicinity of unincorporated Pierce County, to the Tacoma Sportsmen's Club Conservation Land Foundation, for the amount of \$3,490,000. [Greg Muller, Senior Real Property Officer; Heather Pennington, Interim Water Superintendent]