



## WEEKLY REPORT TO THE CITY COUNCIL

July 9, 2026

Members of the City Council  
City of Tacoma, Washington

Dear Mayor and Council Members:

### ITEMS OF INTEREST

1. Council Member Palmer provides the attached Council Action Memorandum for a Resolution authorizing a Council Contingency Fund expenditure of **\$10,000 to sponsor the Beyond the Block Program**.
2. Please see the attached memorandum with the **TFD 2026 Fireworks After-Action Report** for the reporting period of June 26 to July 6, 2026. Chief Stallings-Ala'ilima is happy to answer any questions, [sstallings@tacoma.gov](mailto:sstallings@tacoma.gov).
3. City-funded Temporary and Emergency Shelter Performance: The City posts weekly information about its Temporary and Emergency Shelter locations including current census, number of available beds, and exits to housing. **This information can be found at:** <https://cms.tacoma.gov/ncs/weeklydataupdate.pdf> and is updated weekly.

Pierce County Human Services also uses the Homeless Management Information System to report daily availability throughout Pierce County. This information can be found at: <https://www.piercecountywa.gov/8220/Homeless-Emergency-Shelter-Availability> and shows the available beds open at shelters and is updated Monday - Friday by 10:00 a.m.

4. Encampment Outreach: For the week of **June 29, 2026 – July 2, 2026**, HEAL team visited **18 different locations**. This resulted in **43 (19 new, and 24 repeats)** individuals contacted and referred to community services. Additionally, from this week's outreach, 22 people were interested in shelter specific services; 4 individuals were placed into shelter and HEAL will continue to work with 10 more individuals to find available shelter beds that best meets the individual's needs. This information can be found at: [HEAL Team Engagement Dashboard | Tacoma Open Data](#).

5. **Regional Coalition to Unveil Draft Commencement Bay Restoration and Resilience Master Plan at Community Open House on July 15:** City of Tacoma, Parks Tacoma, the Puyallup Tribe of Indians, the Port of Tacoma, and the University of Washington Tacoma have been working side by side as a regional coalition to better coordinate efforts to improve the ecological health and operational future of Commencement Bay. Recognizing that a resilient natural environment is the foundation for a strong waterfront, these five partners have discussed ways to address severe climate pressures while protecting the bay as an essential economic and cultural anchor. The coalition is inviting community members to an open house during PNW Climate Week.

Scheduled for **Wednesday, July 15, from 5 - 7 p.m. at the Owen Beach Pavilion** (5605 Owen Beach Road in Tacoma), this event provides a direct opportunity for community members to review draft concepts and provide the feedback necessary to shape the final master plan. The evening is designed as a welcoming, accessible gathering for everyone, featuring all-ages activities, kids' programming, and complimentary food and prizes. No registration is required to attend this free event and community members seeking more information are encouraged to visit [the City's website](#) or email [sustainability@tacoma.gov](mailto:sustainability@tacoma.gov).

6. City Manager's Office Constituent Relations Analyst Karyssa Mathison provides the attached **Constituent Intake Report**.
7. Please see the attached City of Tacoma **Weekly Meeting Schedule**.
8. Tacoma Police Chief Jackson provides the attached **Weekly Crime Report for the week ending on July 5, 2026**.
9. Amy Clancy, Media and Communications Director shares the **"Good News"** below.
  - **The new Cora Whitley Family Center is officially open!** Mayor Anders Ibsen, Council Member Jamika Scott, and Council Member John Hines joined at least 150 community members for the event on July 1. Former Mayor Victoria Woodards and former Deputy Mayor Kiara Daniels, all of whom helped break ground on the project in 2025 and helped secure City funding to support this much-needed project.
  - The new facility will provide approximately 10% of all available childcare in Tacoma, filling a key gap in affordable, high-quality childcare. The Multicultural Hope and Family Center and its new facility are an inspiring example of how much we can achieve when we come together as a community. Congratulations to everyone involved! The future is looking bright for our kids!
  - [Community Survey Results](#) **Tacoma's 2026 Community Survey results** were presented today during the June 30 City Council Study Session. The Community Survey gathers feedback on City of Tacoma services, priorities, and overall quality of life. Read the full report at [tacoma.gov/communitysurvey](http://tacoma.gov/communitysurvey).

- [Commencement Bay Community Open House July 15](#) You are invited to an open house on July 15 as we unveil the draft **Commencement Bay Restoration and Resilience Master Plan**. The community open house will be on July 15 from 5-7 p.m. at the Owen Beach Pavilion. This event provides a direct opportunity for community members to review draft concepts and provide the feedback necessary to shape the final master plan. We have been working side by side as a regional coalition with Parks Tacoma, the Puyallup Tribe of Indians, the Port of Tacoma, and the Center for Urban Waters at the University of Washington Tacoma to better coordinate efforts to improve the ecological health and operational future of Commencement Bay. We hope you can join us and share your feedback! For more information, visit <https://tacoma.gov/project/commencement-bay-restoration-and-resilience-master-plan>.
- [July is Pride Month in Tacoma](#) While many communities celebrate Pride Month in June, here in Tacoma, we celebrate in July. Earlier today, we raised the Progressive Pride Flag above the [Tacoma Dome](#) with Mayor Ibsen, Tacoma City Council Members, [Tacoma Venues & Events](#), [Tacoma Police Department](#), [Tacoma Fire Department](#), [Rainbow Center](#) and many others. Happy Pride Month, Tacoma!
- It is official! **Tacoma has a new Pet Mayor** and one very good boy deputy! At tonight's Tacoma City Council Meeting, we proudly presented a "pawclamation" honoring our newly elected Pet Mayor Sambuca, master of squirrel surveillance, and Deputy Mayor Kai, a professional hug-giver with a heart of gold. Together, these two helped raise nearly \$12,000 to support low-cost spay and neuter programs at [The Humane Society for Tacoma & Pierce County](#).
- A huge THANK YOU to our incredible community for voting, donating, and cheering on every lovable candidate. Our future is brighter, wagglier, and wonderfully fur-filled thanks to you!
- Today's [#ThrowbackThursday](#) takes TFD back to a 2-alarm fire started by fireworks on July 5, 2025. Engine 14's crew was in the area, and they observed several people setting off fireworks in the 1000 block of East D Street. Moments later, the exterior of this building caught fire. Due to the building's construction (balloon framing) and the age of the building, the fire was quickly upgraded to a second alarm. This building was built in 1923, and it spent many years serving the Junior Line Furniture Company. Most recently, it was being used for storage.
- [Humane Society No Fireworks Video](#)  
**A very important pre-Fourth of July PSA (Pup Service Announcement) from adoptable dogs** at [The Humane Society for Tacoma & Pierce County](#) and Tacoma first responders. Lil Woo, Shimmy, and their hooman costars want you to know that fireworks aren't just scary for some, they're also fineable in Tacoma up to \$513 (that's ruff)! Report violations to [fireworksreport.com](https://fireworksreport.com) or by calling (253) 287-4455. Remember, 9-1-1 is for emergencies only, like a fire or severe injury.

- [Tacoma Police Promotions](#) Please join us in congratulating three members of the Tacoma Police Department on their well-earned promotions!
  - Deputy Chief Ryan Lane has been promoted from Assistant Chief and will transition from the Operations Bureau to the Chief's Office.
  - Assistant Chief Eric Scripps has been promoted from Captain and will continue serving in the Operations Bureau.
  - Captain Brandon Mires has been promoted from Lieutenant and will transfer within the Operations Bureau from the Community Policing Division to the Patrol Division.

These promotions reflect years of dedicated service, proven leadership, and an unwavering commitment to the Tacoma community. We look forward to seeing the positive impact each of these leaders will continue to make in their new roles. Congratulations Deputy Chief Lane, Assistant Chief Scripps, and Captain Mires!

- [TPD's Safe Place Program](#) **July is Pride Month in Tacoma, and we want to share our commitment to the LGBTQIA+ community:** We all should be able to thrive in Tacoma, and the Tacoma Police Department will respond to, investigate, and address all hate crimes accordingly. If your business, school, or community organization wants to help us stop hate crimes and bullying, check out our Safe Place program at [tacoma.gov/safeplace](http://tacoma.gov/safeplace).

#### STUDY SESSION / WORK SESSION

**10. The City Council Study Session of Tuesday, July 14, 2026, will be conducted as a hybrid meeting.**

This meeting can be attended in-person at the Tacoma Municipal Building, Council Chambers, located at 747 Market Street on the 1<sup>st</sup> floor or be heard by dialing (253) 215 – 8782 or through Zoom at: [www.zoom.us/j/89496171192](http://www.zoom.us/j/89496171192) and entering the meeting ID 894 9617 1192; passcode 896569 when prompted. This meeting will be broadcast on TV Tacoma.

Discussion items will include: (1) **Middle Housing Pilot Program Update;** (2) **Other Items of Interest – City Council Consideration Requests** (3) **Committee Reports;** (4) **Agenda Review & City Manager's Weekly Report;** (5) **Executive Session – Pending Litigation;** (6) **Closed Session.**

On our first agenda item, staff from the Planning and Development Department will provide an update on the Middle Housing Pilot Program.

Under other items of interest, the following items will be discussed:

- **City Council Consideration Request – Amending the City Council Rules of Procedure Rule 8 [Council Member Rumbaugh]**
- **City Council Consideration Request - Opposing Initiative Measures No. IL26-001 and IL26-638 [Council Member Diaz]**

11. The updated **Tentative City Council Forecast and Consolidated Standing Committee Calendars** are attached for your information.

**MARK YOUR CALENDARS**

- Come join Tacoma Mayor Anders Ibsen at his weekly community office hours, upcoming dates listed below:
  - **Thọ Tường BBQ**, 715 South 38th Street, Tacoma, WA 98418, Wednesday, July 22, 2026, 12:15 p.m. - 1:15 p.m.
  - **Homestead Restaurant & Bakery**, 7837 South Tacoma Way, Tacoma, WA 98409, Wednesday, July 29, 1 p.m. – 2 p.m.
- Come join Council Member Jamika Scott for her monthly **virtual** office hours. Sign up for a 20-minute time slot at <https://calendly.com/cotcouncil/cm-scott-office-hours>.  
Upcoming dates are below:
  - Friday, July 10, 1 p.m. – 3 p.m.
  - Thursday, July 23, 2 p.m. – 4 p.m.
- Council Member Latasha Palmer has set time aside this July so you can get to know her better and chat about what matters to you. Join her to share your questions and perspectives on citywide issues at one of the upcoming dates listed below:
  - **Melanie Jan LaPlant Dressel Park**, 1147 Dock St., Tacoma, WA 98402, Wednesday, July 15, 5:30 p.m. – 6:30 p.m.
  - Wednesday, July 22, **virtual** (sign up at link below)
  - Thursday, July 30, **virtual** (sign up at link below)  
<https://calendly.com/cotcouncil/cm-palmer-office-hours>
- **Tacoma LGBTQ+ Community Pride Awards**, Theatre on the Square, 915 Broadway, 4:30 p.m.
- [Summer Late Nights is Back](#) As a proud partner, we are excited to share that Summer Late Nights are back starting June 22 for middle and high school students across Tacoma! For more information on this free youth program, visit: [www.tacomaschools.org/departments/summer-learning/summer-late-nights](http://www.tacomaschools.org/departments/summer-learning/summer-late-nights)

In service,



Hyun Kim  
City Manager



## City of Tacoma

## City Council Action Memorandum

**TO:** Hyun Kim, City Manager  
**FROM:** Council Member Latasha Palmer and Christina Caan, Policy Analyst  
**COPY:** City Council and City Clerk  
**SUBJECT:** Resolution – Council contingency fund request to sponsor Beyond the Block  
**DATE:** July 8, 2026

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### SUMMARY AND PURPOSE

A resolution authorizing a Council contingency fund expenditure of \$10,000 to sponsor the Beyond the Block.

### COUNCIL SPONSORS

Council Member Latasha Palmer, Council Member Jamika Scott, Council Member Sarah Rumbaugh

**Council Contingency Fund Request:** We ask for your support for a Council contingency fund expenditure of \$10,000 to sponsor the new program, Beyond the Block, which aims to help keep young people safe, engaged, and having fun during the summer. Beyond the Block offers culturally informed programming at free drop-in events for young people between the ages of 11 and 16 at the Bryant Neighborhood Center in collaboration with Our Sisters House, Sahale Outdoors, and Push for Dreams. Events will take place every Wednesday and Friday from 5:30pm to 8:00pm through July and possibly into August.

- Each session of the Beyond the Block program features different themes to help participants gain valuable life skills and support, including team building games, social media safety training, and discussion on topics such as conflict resolution, sportsmanship, public speaking, mental health, stress management, and self-esteem. Participants will also receive a free meal and snacks.

The City's sponsorship of Beyond the Block would help ensure sufficient staffing for all sessions, meals and snacks for participants, program supplies, and location costs at Bryant Neighborhood Center. Beyond the Block will feature the City of Tacoma logo on promotional and programming materials and City Council Members are invited to attend sessions as interested. The City of Tacoma's funding for Beyond the Block is also vital for advancing the City's Community Safety goals outlined in Tacoma 2035, helping to address food insecurity in low opportunity areas, and preventing youth violence by providing safe and engaging spaces for young people during evening summer hours.<sup>1</sup>

FUNDING REQUESTED: \$10,000

### COMMUNITY ENGAGEMENT

Council Member Latasha Palmer, Council Member Jamika Scott, and Council Member Sarah Rumbaugh have spoken with staff members at the Bryant Neighborhood Center and Our Sister's House to discuss the Beyond the Block program and the needs these organizations have identified in the community. Council Member Palmer, Council Member Scott, and Council Member Rumbaugh have robust experience addressing youth violence issues and nurturing safe spaces in community. Council Member Scott serves and the Chair of the Executive Steering Committee for Building Resilience Against Youth Violence and Exploration, along with Council Member Palmer who serves as Co-Chair. This program works to increase safety and support systems for young people, while decreasing violence in our community.<sup>2</sup> Council Member Rumbaugh serves as the Vice Chair for the Crystal Judson Family

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<sup>1</sup> [Tacoma Strategic Plan | City of Tacoma](#); [Youth Violence | City of Tacoma](#)

<sup>2</sup> [Youth Violence | City of Tacoma](#)



Justice Center, along with Council Member Scott who serves as a Board Member, advocating for practices that promote safety and an end to domestic violence.<sup>3</sup>

## 2025 STRATEGIC PRIORITIES

**Equity and Accessibility:** Beyond the Block will be held at the Bryant Neighborhood Center, which is an inclusive, neighbor-focused, non-profit community hub that welcomes everyone.<sup>4</sup> Located on the corner of 6<sup>th</sup> and Grant within the Bryant Neighborhood on the Hilltop of Tacoma, Beyond the Block will help make safe evening programming that is culturally informed accessible for all the young people in one of Tacoma's low opportunity areas.<sup>5</sup> In addition, Our Sister's House, Sahale Outdoors, and Push for Dreams strive to provide equitable opportunities designed to support and empower diverse and marginalized youth.<sup>6</sup>

**Education:** *Equity Index Score:* Moderate Opportunity

Increase the number of quality out of school time learning opportunities distributed equitably across the city.

**Livability:** *Equity Index Score:* Moderate Opportunity

Increase positive public perception of safety and overall quality of life.

## ALTERNATIVES

| Alternative                                              | Positive Impacts                                                                                   | Negative Impacts                                                                                     |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Do not support the Beyond the Block program.             | Council would preserve the contingency funding for other priorities.                               | Some young people may not have a place where they can be safe and engaged during evening hours.      |
| Support the Beyond the Block program at a higher amount. | Beyond the Block would be able to extend the number of sessions they could hold during the summer. | Providing a higher amount would further deplete contingency funds for other City Council priorities. |

## EVALUATIONS AND FOLLOW UP

The City of Tacoma will provide information on how to apply for Special Events Funding to maintain the program in future years.

## SPONSOR RECOMMENDATION

Sponsors recommend providing \$10,000 in Council contingency funds to sponsor Beyond the Block.

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<sup>3</sup> [Pierce County Family Justice Center, WA | Official Website](#)

<sup>4</sup> [Bryant Neighborhood Center](#)

<sup>5</sup> [Tacoma Equity Index Map | City of Tacoma](#)

<sup>6</sup> [Home - Our Sisters' House](#); [Sahale Outdoors – Play Outside](#); [Home - Push For Dreams](#)



**FISCAL IMPACT**

| Fund Number & Name                    | COST OBJECT<br>(CC/WBS/ORDER) | Cost Element | Total Amount    |
|---------------------------------------|-------------------------------|--------------|-----------------|
| 1. 1030 – Council Contingency<br>Fund | 660000                        |              | \$10,000        |
| <b>TOTAL</b>                          |                               |              | <b>\$10,000</b> |

**What Funding is being used to support the expense?**

Council Contingency Funds

**Are the expenditures and revenues planned and budgeted in this biennium's current budget?**

The Council Contingency Fund provides an established amount of funding each year for unbudgeted Council sponsored initiatives.

**Are there financial costs or other impacts of not implementing the legislation?**

NO

**Will the legislation have an ongoing/recurring fiscal impact?**

NO

**Will the legislation change the City's FTE/personnel counts?**

NO

## Contingency Commitments 2026

| Resolution Number                                                                                                                                                                                               | Funding Amount      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Resolution 41859                                                                                                                                                                                                |                     |
| <b>Oasis Center</b>                                                                                                                                                                                             | <b>\$30,000.00</b>  |
| Council Contingency Fund request of \$30,000 to fund the Oasis Youth Center's HIV and STI self-testing for LGBTQ+ youth ages 14 and older in Pierce County.                                                     |                     |
| Resolution 41864                                                                                                                                                                                                |                     |
| <b>True Vine Community Church of God in Christ</b>                                                                                                                                                              | <b>\$25,000.00</b>  |
| Council Contingency Fund request of \$25,000 to sponsor the 5th Annual Citywide Block Party.                                                                                                                    |                     |
| Resolution 41881                                                                                                                                                                                                |                     |
| <b>Northwest Immigrant Rights Project 2026 Gala Sponsorship</b>                                                                                                                                                 | <b>\$15,000.00</b>  |
| A Council Contingency Fund expenditure of \$15,000 to sponsor the Northwest Immigration Rights Project's 2026 Gala and make a public declaration of solidarity with Northwest Immigrant Rights Project's values |                     |
| Resolution 41904                                                                                                                                                                                                |                     |
| <b>Tacoma Film Task Force Sponsorship</b>                                                                                                                                                                       | <b>\$10,000.00</b>  |
| Council Contingency fund expenditure of \$10,000 to sponsor the Tacoma Film Task Force.                                                                                                                         |                     |
| Resolution 41932                                                                                                                                                                                                |                     |
| <b>Ride Transit Month Sponsorship</b>                                                                                                                                                                           | <b>\$10,000.00</b>  |
| Resolution authorizing the one-time use of Council Contingency Funds, in the amount of \$10,000, to sponsor Downtown on the Go's Ride Transit Month.                                                            |                     |
| Resolution 41933                                                                                                                                                                                                |                     |
| <b>NextGen GM Sports Executive Internship</b>                                                                                                                                                                   | <b>\$20,000.00</b>  |
| A Council Contingency fund expenditure of \$20,000 to sponsor the "NextGen GM Sports Executive Internship" pilot program.                                                                                       |                     |
| Resolution 41940                                                                                                                                                                                                |                     |
| <b>Juneteenth Prayer Breakfast Sponsorship</b>                                                                                                                                                                  | <b>\$1,000.00</b>   |
| A one-time Council Contingency fund expenditure of \$1,000 to sponsor the Juneteenth Prayer Breakfast                                                                                                           |                     |
| Resolution 41957                                                                                                                                                                                                |                     |
| <b>Savor Fest PNW</b>                                                                                                                                                                                           | <b>\$16,000</b>     |
| A resolution allocating \$16,000 in Council Contingency Funds to support the 2026 Savor Fest PNW                                                                                                                |                     |
| To Council on July 14, 2026                                                                                                                                                                                     |                     |
| <b>Beyond the Block</b>                                                                                                                                                                                         | <b>\$10,000.00</b>  |
| A resolution allocating \$10,000 in Council Contingency Funds to support the Beyond the Block program.                                                                                                          |                     |
| <b>Starting Balance</b>                                                                                                                                                                                         | <b>\$259,328.56</b> |
| <b>Allocated Funding</b>                                                                                                                                                                                        | <b>\$137,000.00</b> |
| <b>Remaining Balance</b>                                                                                                                                                                                        | <b>\$122,328.56</b> |



TO: Hyun Kim, City Manager  
FROM: Sionna Stallings-Ala'ilima, Fire Chief SSA  
SUBJECT: Tacoma Fire Department's 2026 Fireworks After-Action Report  
DATE: July 9, 2026

## Emergency Incidents

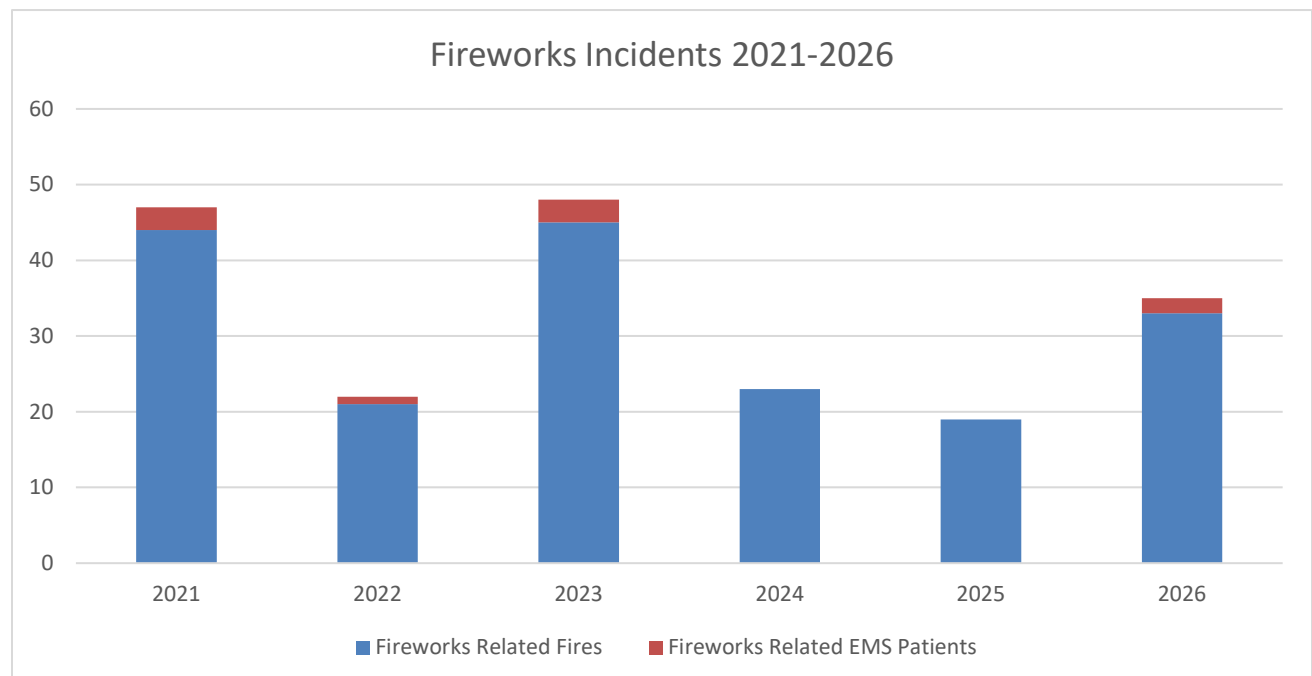
During the reporting period from June 26 to July 6, 2026, TFD responded to 33 fireworks-related incidents.

### Fireworks Fires

- Total of 31 incidents
  - Grass/Brush/Bark = 12
  - Debris = 6
  - Other types of fires/building = 5
  - Good Intent (nothing found) = 5
  - Residential Structure = 3

### EMS Incidents

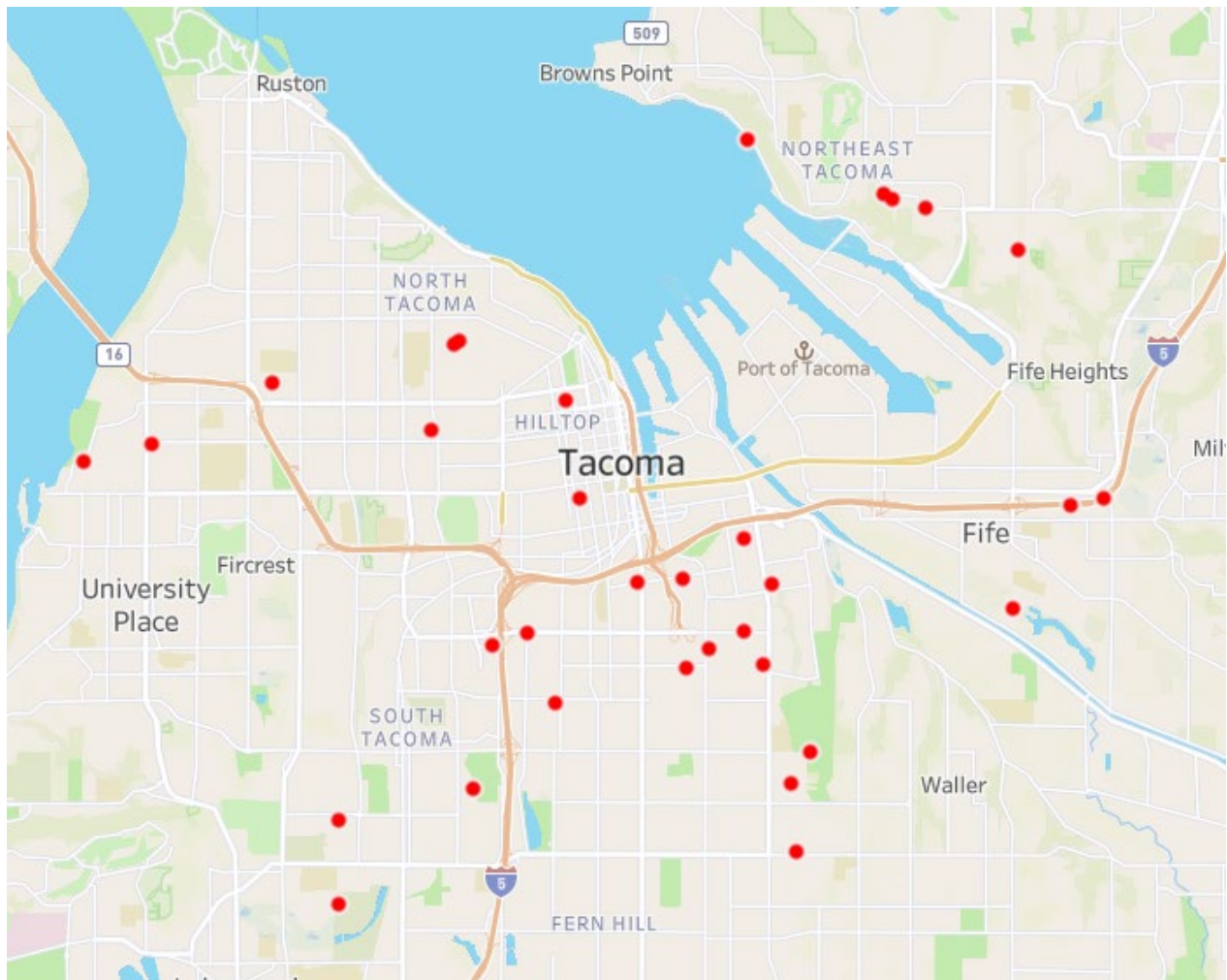
- Total of 2 incidents
  - During the reporting period, TFD assessed 2 fireworks-related patients.



# 2026 TFD Fireworks After-Action Report

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July 9, 2026



Please contact me directly if you have additional questions.

SSA:wf



# Tacoma City Council Constituent Intake Website Data Report: July 2026

Total Request  
Submissions

822

Total Submissions

Request  
Submissions

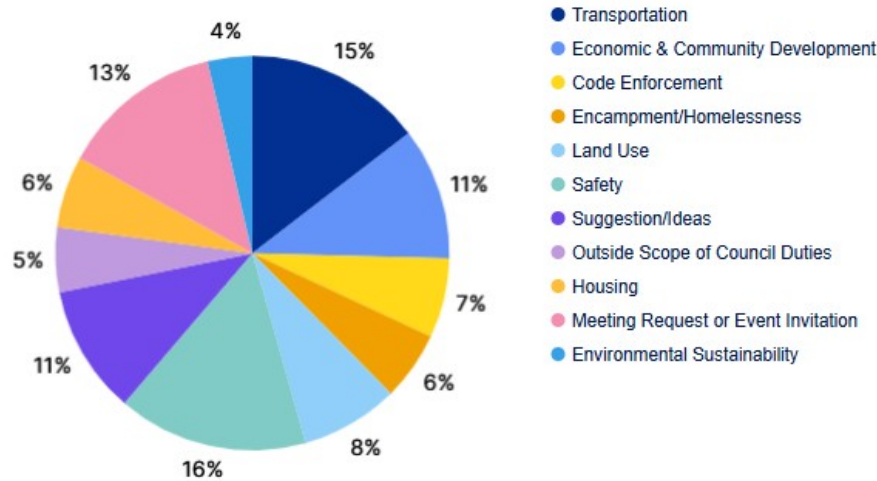
676

+1 or more council  
members included

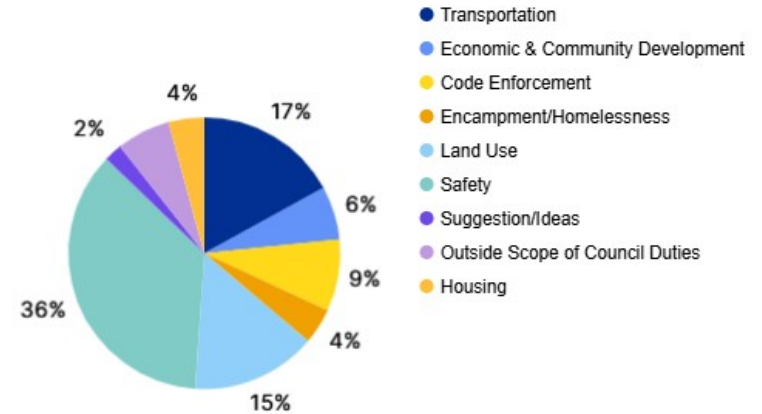
Contact: Karyssa Mathison,  
Constituent Relations Analyst  
kmathison@tacoma.gov

## Topic Codes

### Summary

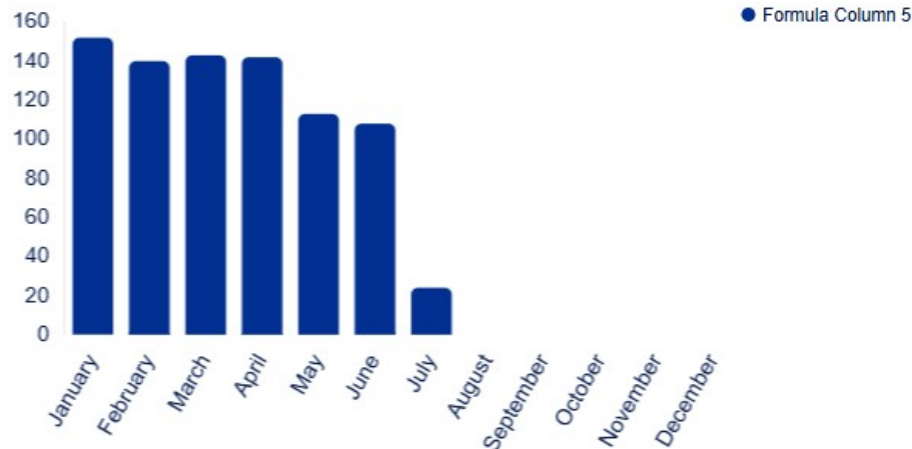


### Last 14 Days



## Submission Summary

### Submissions by Month



### Submissions by Council District





## MEETINGS FOR THE WEEK OF JULY 13, 2026 THROUGH JULY 17, 2026

| TIME                   | MEETING                                                | LOCATION                                                                                                                                                                                                                                                                                                                           |
|------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MONDAY, JULY 13, 2026  |                                                        |                                                                                                                                                                                                                                                                                                                                    |
| 5:00 PM                | Local Improvement District (L.I.D.) Hearings*          | 747 Market St., Municipal Bldg., Council Chambers<br>Visit <a href="https://tacoma.gov/hearingexaminer">https://tacoma.gov/hearingexaminer</a>                                                                                                                                                                                     |
| 5:00 PM                | Tacoma Arts Commission – Canceled                      |                                                                                                                                                                                                                                                                                                                                    |
| 5:30 PM                | Human Rights Commission Study Session                  | 747 Market St., Municipal Bldg., Conf. Rm. 243<br>Join Zoom Meeting at: <a href="http://zoom.us/j/85915410975">http://zoom.us/j/85915410975</a><br>Telephonic: Dial 253-215-8782<br>Meeting ID: 859 1541 0975 Passcode: 166967                                                                                                     |
| 6:00 PM                | Community's Police Advisory Committee                  | 747 Market St., Municipal Bldg., Conf. Rm. 220-A<br>Join Zoom Meeting at: <a href="https://zoom.us/j/89777781982">https://zoom.us/j/89777781982</a><br>Telephonic: Dial 253-215-8782<br>Meeting ID: 897 7778 1982 Passcode: 572221<br>Contact Ted Richardson at <a href="mailto:trichardson@tacoma.gov">trichardson@tacoma.gov</a> |
| 6:30 PM                | Human Rights Commission                                | 747 Market St., Municipal Bldg., Conf. Rm. 243<br>Join Zoom Meeting at: <a href="http://zoom.us/j/85915410975">http://zoom.us/j/85915410975</a><br>Telephonic: Dial 253-215-8782<br>Meeting ID: 859 1541 0975 Passcode: 166967                                                                                                     |
| TUESDAY, JULY 14, 2026 |                                                        |                                                                                                                                                                                                                                                                                                                                    |
| 9:00 AM                | Hearing Examiner's Hearing*                            | 747 Market St., Municipal Bldg., Council Chambers<br>Visit <a href="http://www.cityoftacoma.org/hearingexaminer">www.cityoftacoma.org/hearingexaminer</a>                                                                                                                                                                          |
| 10:00 AM               | Economic Development Committee –<br>Change of Location | 747 Market St., Municipal Bldg., Conf. Rm. 243<br>Join Zoom Meeting at: <a href="https://zoom.us/j/88227539908">https://zoom.us/j/88227539908</a><br>Telephonic: Dial 253-215-8782<br>Meeting ID: 882 2753 9908 Passcode: 614650<br>Contact City Clerk's Office at 253-591-5505                                                    |
| 11:15 AM               | Bid Opening**                                          | 3628 S. 35th St., Public Utilities Bldg., ABN-M1<br>Join Zoom Meeting at: <a href="https://zoom.us/j/88402680573">https://zoom.us/j/88402680573</a><br>Telephonic: Dial 253-215-8782<br>Meeting ID: 884 0268 0573 Passcode: 070737<br>Contact Lisa Yost at 253-502-8468                                                            |
| NOON                   | City Council Study Session                             | 747 Market St., Municipal Bldg., Council Chambers<br>Join Zoom Meeting at: <a href="https://zoom.us/j/89496171192">https://zoom.us/j/89496171192</a><br>Telephonic: Dial 253-215-8782<br>Meeting ID: 894 9617 1192 Passcode: 896569<br>Contact Rosheida Myers at 253-591-5134                                                      |
| 5:00 PM                | City Council Meeting                                   | 747 Market St., Municipal Bldg., Council Chambers<br>Join Zoom Meeting at: <a href="https://zoom.us/j/84834233126">https://zoom.us/j/84834233126</a><br>Telephonic: Dial 253-215-8782<br>Meeting ID: 848 3423 3126 Passcode: 349099<br>Contact City Clerk's Office at 253-591-5505                                                 |

**WEDNESDAY, JULY 15, 2026**

- 9:00 AM Hearing Examiner's Hearing\* 747 Market St., Municipal Bldg., Council Chambers  
Visit <https://tacoma.gov/hearingexaminer>
- 9:00 AM Unfit Building Hearings\*\*\*\* 747 Market St., Municipal Bldg., Council Chambers  
Contact Code Compliance at 253-591-5049
- 2:00 PM Tacoma Permit Advisory Group 747 Market St., Municipal Bldg., Conf. Rm. 243  
Join Zoom Meeting at: <https://zoom.us/j/83142338104>  
Telephonic: Dial 253-215-8782  
Meeting ID: 831 4233 8104 Passcode: 193952
- 4:00 PM City Events and Recognitions Committee – Canceled
- 5:00 PM Planning Commission 747 Market St., Municipal Bldg., Council Chambers  
Join Zoom Meeting at: <https://zoom.us/j/84416624153>  
Telephonic: Dial 253-215-8782  
Meeting ID: 844 1662 4153  
Contact Stephen Atkinson at 253-905-4146
- 5:30 PM Tacoma Public Library Board of Trustees Fern Hill Branch, 765 South 84th St.,  
Visit <https://tacomalibrary.org/board-of-trustees/>
- 5:30 PM Transportation Commission 747 Market St., Municipal Bldg., Conf. Rm. 243  
Join Zoom Meeting at: <https://zoom.us/j/82666348811>  
Telephonic: Dial 253-215-8782  
Meeting ID: 826 6634 8811

**THURSDAY, JULY 16, 2026**

- 8:30 AM Greater Tacoma Regional Convention Center 1500 Commerce St., Greater Tacoma Convention and Trade  
Public Facilities District Board of Directors Ctr., Board Rm. North  
Join Zoom Meeting at: <https://zoom.us/j/88938762680>  
Telephonic: Dial 253-215-8782  
Meeting ID: 889 3876 2680 Passcode: 899092  
Contact Donlisa Scott at 253-573-2557
- 9:00 AM Hearing Examiner's Hearing\* 747 Market St., Municipal Bldg., Council Chambers  
Visit <https://tacoma.gov/hearingexaminer>
- 5:00 PM Climate and Sustainability Commission – Canceled
- 5:30 PM Urban Design Board 747 Market St., Municipal Bldg., Conf. Rm. 243  
Join Zoom Meeting at: <https://zoom.us/j/82923259724>  
Telephonic: Dial 253-215-8782  
Meeting ID: 829 2325 9724  
Contact Carl Metz at 253-290-3946

**FRIDAY, JULY 17, 2026****NO MEETINGS SCHEDULED**

Meeting sites are accessible to people with disabilities. People with disabilities requiring special accommodations should contact the appropriate department(s) 48 hours prior to the meeting time.

\* Hearing Examiner's Hearings and Local Improvement District Meetings meet on an as-needed basis. Contact the Hearing Examiner's Office at 253-591-5195 to confirm whether a meeting will be held this week. Hearings may be held at various times throughout the day.

\*\* Bid Opening will be held on an as-needed basis. Contact the Finance Procurement and Payables Office at 253-502-8468 or [www.tacomapurchasing.org](http://www.tacomapurchasing.org) to confirm whether Bid Opening will be held.

\*\*\*\* Hearings may be held at various times throughout the day.



# Citywide Weekly Briefing for 29 June 2026 to 05 July 2026

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| Offense Breakdown                                | 7 Days      |             | 28 Days     |             | Year to Date |             | 7 Days        | 28 Days       | YTD           |
|--------------------------------------------------|-------------|-------------|-------------|-------------|--------------|-------------|---------------|---------------|---------------|
|                                                  | 29-Jun-2025 | 29-Jun-2026 | 08-Jun-2025 | 08-Jun-2026 | 01-Jan-2025  | 01-Jan-2026 |               |               |               |
|                                                  | 05-Jul-2025 | 05-Jul-2026 | 05-Jul-2025 | 05-Jul-2026 | 05-Jul-2025  | 05-Jul-2026 |               |               |               |
| <b>Persons</b>                                   | <b>85</b>   | <b>73</b>   | <b>337</b>  | <b>286</b>  | <b>2132</b>  | <b>2074</b> | 14.1%▼        | 15.1%▼        | 2.7%▼         |
| Assault                                          | 78          | 66          | 310         | 260         | 1915         | 1842        | 15.4%▼        | 16.1%▼        | 3.8%▼         |
| Homicide (doesn't include Negligent/Justifiable) | 1           | 0           | 3           | 0           | 14           | 11          | 100.0%▼       | 100.0%▼       | 21.4%▼        |
| Kidnapping/Abduction                             | 1           | 4           | 7           | 10          | 36           | 65          | 300.0%▲       | 42.9%▲        | 80.6%▲        |
| Sex Offenses, Forcible                           | 5           | 3           | 17          | 16          | 167          | 155         | 40.0%▼        | 5.9%▼         | 7.2%▼         |
| <b>Property</b>                                  | <b>272</b>  | <b>161</b>  | <b>1086</b> | <b>746</b>  | <b>7373</b>  | <b>6162</b> | 40.8%▼        | 31.3%▼        | 16.4%▼        |
| Arson                                            | 2           | 1           | 7           | 3           | 52           | 40          | 50.0%▼        | 57.1%▼        | 23.1%▼        |
| Burglary/Breaking and Entering                   | 20          | 23          | 81          | 81          | 616          | 614         | 15.0%▲        | 0.0%          | 0.3%▼         |
| Counterfeiting/Forgery                           | 1           | 0           | 1           | 0           | 23           | 18          | 100.0%▼       | 100.0%▼       | 21.7%▼        |
| Destruction/Damage/Vandalism of Property         | 76          | 34          | 322         | 180         | 2021         | 1672        | 55.3%▼        | 44.1%▼        | 17.3%▼        |
| Fraud                                            | 9           | 12          | 31          | 40          | 283          | 313         | 33.3%▲        | 29.0%▲        | 10.6%▲        |
| Larceny/Theft                                    | 121         | 63          | 455         | 316         | 3189         | 2500        | 47.9%▼        | 30.5%▼        | 21.6%▼        |
| Motor Vehicle Theft                              | 28          | 15          | 128         | 80          | 886          | 710         | 46.4%▼        | 37.5%▼        | 19.9%▼        |
| Robbery                                          | 8           | 10          | 33          | 28          | 159          | 158         | 25.0%▲        | 15.2%▼        | 0.6%▼         |
| Stolen Property                                  | 3           | 2           | 21          | 9           | 100          | 85          | 33.3%▼        | 57.1%▼        | 15.0%▼        |
| <b>Society</b>                                   | <b>21</b>   | <b>17</b>   | <b>77</b>   | <b>88</b>   | <b>538</b>   | <b>653</b>  | 19.0%▼        | 14.3%▲        | 21.4%▲        |
| Drug/Narcotic                                    | 15          | 14          | 49          | 57          | 331          | 434         | 6.7%▼         | 16.3%▲        | 31.1%▲        |
| Pornography/Obscene Material                     | 0           | 0           | 4           | 3           | 19           | 16          | 0.0%          | 25.0%▼        | 15.8%▼        |
| Prostitution                                     | 0           | 0           | 0           | 1           | 8            | 10          | 0.0%          | NC            | 25.0%▲        |
| Weapon Law Violations                            | 6           | 3           | 24          | 27          | 180          | 193         | 50.0%▼        | 12.5%▲        | 7.2%▲         |
| <b>Citywide Totals</b>                           | <b>378</b>  | <b>251</b>  | <b>1500</b> | <b>1120</b> | <b>10043</b> | <b>8889</b> | <b>33.6%▼</b> | <b>25.3%▼</b> | <b>11.5%▼</b> |

NC = Noncalculable

## Last 7 Days

### Notes:

- There were no Homicide offense(s) during the last 7 days.
- 62.1% (41/66) of the Assaults were coded Simple Assault.
- There were 49 DV-related offenses.
- 73.5% (36/49) of the DV-related offenses were Persons.
- 48.5% (32/66) of the Assaults were DV-related.
- DV-related Offenses: 49 ↔ 49
- There was 1 Gang-Related offense(s) during the last 7 days.
- Theft from Motor Vehicle: 30 ↘ 20

### Top 5 Locations - Compared to last year

- 4502 S Steele St: 13 ↘ 6
- 1965 S Union Ave: 0 ↗ 4
- 425 South Tacoma Way: 3 ↗ 4
- 8726 S Hosmer St: 0 ↗ 3
- 8405 Pacific Ave: 0 ↗ 3
- 4602 Center St: 1 ↗ 3
- 402 Broadway: 0 ↗ 3

### Top 5 Offense Locations - Compared to last year

- Single Family Residence: 67 ↘ 52
- Parking Lot: 40 ↘ 38
- Street/Right Of Way: 68 ↘ 35
- Apartment: 52 ↘ 29
- Grocery Store: 10 ↘ 9
- Alley: 7 ↗ 9



## Sector 1 Weekly Briefing for 29 June 2026 to 05 July 2026

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| Offense Breakdown                                | 7 Days      |             | 28 Days     |             | Year to Date |             | 7 Days        | 28 Days       | YTD           |
|--------------------------------------------------|-------------|-------------|-------------|-------------|--------------|-------------|---------------|---------------|---------------|
|                                                  | 29-Jun-2025 | 29-Jun-2026 | 08-Jun-2025 | 08-Jun-2026 | 01-Jan-2025  | 01-Jan-2026 |               |               |               |
|                                                  | 05-Jul-2025 | 05-Jul-2026 | 05-Jul-2025 | 05-Jul-2026 | 05-Jul-2025  | 05-Jul-2026 |               |               |               |
| <b>Persons</b>                                   | <b>21</b>   | <b>19</b>   | <b>83</b>   | <b>64</b>   | <b>527</b>   | <b>527</b>  | 9.5%▼         | 22.9%▼        | 0.0%          |
| Assault                                          | 21          | 18          | 75          | 61          | 463          | 469         | 14.3%▼        | 18.7%▼        | 1.3%▲         |
| Homicide (doesn't include Negligent/Justifiable) | 0           | 0           | 0           | 0           | 4            | 5           | 0.0%          | 0.0%          | 25.0%▲        |
| Kidnapping/Abduction                             | 0           | 1           | 1           | 1           | 9            | 15          | NC            | 0.0%          | 66.7%▲        |
| Sex Offenses, Forcible                           | 0           | 0           | 7           | 2           | 51           | 38          | 0.0%          | 71.4%▼        | 25.5%▼        |
| <b>Property</b>                                  | <b>75</b>   | <b>30</b>   | <b>288</b>  | <b>184</b>  | <b>2215</b>  | <b>1648</b> | 60.0%▼        | 36.1%▼        | 25.6%▼        |
| Arson                                            | 0           | 0           | 2           | 0           | 19           | 18          | 0.0%          | 100.0%▼       | 5.3%▼         |
| Burglary/Breaking and Entering                   | 8           | 6           | 27          | 23          | 178          | 172         | 25.0%▼        | 14.8%▼        | 3.4%▼         |
| Counterfeiting/Forgery                           | 1           | 0           | 1           | 0           | 2            | 6           | 100.0%▼       | 100.0%▼       | 200.0%▲       |
| Destruction/Damage/Vandalism of Property         | 25          | 9           | 90          | 51          | 734          | 501         | 64.0%▼        | 43.3%▼        | 31.7%▼        |
| Fraud                                            | 2           | 1           | 6           | 8           | 69           | 68          | 50.0%▼        | 33.3%▲        | 1.4%▼         |
| Larceny/Theft                                    | 26          | 11          | 113         | 68          | 842          | 592         | 57.7%▼        | 39.8%▼        | 29.7%▼        |
| Motor Vehicle Theft                              | 7           | 2           | 33          | 23          | 288          | 210         | 71.4%▼        | 30.3%▼        | 27.1%▼        |
| Robbery                                          | 3           | 1           | 7           | 5           | 40           | 34          | 66.7%▼        | 28.6%▼        | 15.0%▼        |
| Stolen Property                                  | 1           | 0           | 7           | 4           | 31           | 29          | 100.0%▼       | 42.9%▼        | 6.5%▼         |
| <b>Society</b>                                   | <b>6</b>    | <b>3</b>    | <b>22</b>   | <b>22</b>   | <b>117</b>   | <b>206</b>  | 50.0%▼        | 0.0%          | 76.1%▲        |
| Drug/Narcotic                                    | 4           | 2           | 15          | 15          | 67           | 154         | 50.0%▼        | 0.0%          | 129.9%▲       |
| Pornography/Obscene Material                     | 0           | 0           | 0           | 0           | 2            | 2           | 0.0%          | 0.0%          | 0.0%          |
| Prostitution                                     | 0           | 0           | 0           | 0           | 4            | 4           | 0.0%          | 0.0%          | 0.0%          |
| Weapon Law Violations                            | 2           | 1           | 7           | 7           | 44           | 46          | 50.0%▼        | 0.0%          | 4.5%▲         |
| <b>Sector Totals</b>                             | <b>102</b>  | <b>52</b>   | <b>393</b>  | <b>270</b>  | <b>2859</b>  | <b>2381</b> | <b>49.0%▼</b> | <b>31.3%▼</b> | <b>16.7%▼</b> |

NC = Noncalculable

### Last 7 Days

#### Notes:

- There were no Homicide offense(s) during the last 7 days.
- 61.1% (11/18) of the Assaults were coded Simple Assault.
- There were 11 DV-related offenses.
- 63.6% (7/11) of the DV-related offenses were Persons.
- 33.3% (6/18) of the Assaults were DV-related.
- DV-related Offenses: 10 ↗ 11
- There was 1 Gang-Related offense(s) during the last 7 days.
- Theft from Motor Vehicle: 9 ↘ 5

#### Top 5 Locations - Compared to last year

- 425 South Tacoma Way: 3 ↗ 4
- 402 Broadway: 0 ↗ 3
- 1210 Tacoma Ave S: 0 ↗ 2
- 1210 S Sprague Ave: 0 ↗ 2
- S 13th St & Fawcett Ave: 0 ↗ 2
- 2313 Milwaukee Way: 0 ↗ 2
- 1554 Market St: 0 ↗ 2
- 1500 Commerce St: 1 ↗ 2

#### Top 5 Offense Locations - Compared to last year

- Apartment: 20 ↘ 12
- Street/Right Of Way: 25 ↘ 9
- Parking Lot: 11 ↘ 8
- Single Family Residence: 5 ↗ 6
- Alley: 6 ↘ 4
- Sidewalk: 3 ↗ 4



## Sector 2 Weekly Briefing for 29 June 2026 to 05 July 2026

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| Offense Breakdown                                | 7 Days      |             | 28 Days     |             | Year to Date |             | 7 Days  | 28 Days | YTD     |
|--------------------------------------------------|-------------|-------------|-------------|-------------|--------------|-------------|---------|---------|---------|
|                                                  | 29-Jun-2025 | 29-Jun-2026 | 08-Jun-2025 | 08-Jun-2026 | 01-Jan-2025  | 01-Jan-2026 |         |         |         |
|                                                  | 05-Jul-2025 | 05-Jul-2026 | 05-Jul-2025 | 05-Jul-2026 | 05-Jul-2025  | 05-Jul-2026 |         |         |         |
| <b>Persons</b>                                   | <b>14</b>   | <b>14</b>   | <b>69</b>   | <b>58</b>   | <b>503</b>   | <b>440</b>  | 0.0%    | 15.9%▼  | 12.5%▼  |
| Assault                                          | 13          | 13          | 66          | 51          | 445          | 385         | 0.0%    | 22.7%▼  | 13.5%▼  |
| Homicide (doesn't include Negligent/Justifiable) | 0           | 0           | 0           | 0           | 3            | 2           | 0.0%    | 0.0%    | 33.3%▼  |
| Kidnapping/Abduction                             | 0           | 0           | 0           | 0           | 8            | 10          | 0.0%    | 0.0%    | 25.0%▲  |
| Sex Offenses, Forcible                           | 1           | 1           | 3           | 7           | 47           | 43          | 0.0%    | 133.3%▲ | 8.5%▼   |
| <b>Property</b>                                  | <b>71</b>   | <b>47</b>   | <b>285</b>  | <b>192</b>  | <b>1773</b>  | <b>1679</b> | 33.8%▼  | 32.6%▼  | 5.3%▼   |
| Arson                                            | 1           | 0           | 2           | 0           | 9            | 9           | 100.0%▼ | 100.0%▼ | 0.0%    |
| Burglary/Breaking and Entering                   | 4           | 4           | 12          | 20          | 141          | 174         | 0.0%    | 66.7%▲  | 23.4%▲  |
| Counterfeiting/Forgery                           | 0           | 0           | 0           | 0           | 5            | 2           | 0.0%    | 0.0%    | 60.0%▼  |
| Destruction/Damage/Vandalism of Property         | 23          | 12          | 89          | 47          | 494          | 469         | 47.8%▼  | 47.2%▼  | 5.1%▼   |
| Fraud                                            | 1           | 3           | 9           | 10          | 70           | 84          | 200.0%▲ | 11.1%▲  | 20.0%▲  |
| Larceny/Theft                                    | 35          | 16          | 124         | 79          | 782          | 705         | 54.3%▼  | 36.3%▼  | 9.8%▼   |
| Motor Vehicle Theft                              | 4           | 8           | 36          | 24          | 216          | 180         | 100.0%▲ | 33.3%▼  | 16.7%▼  |
| Robbery                                          | 2           | 3           | 10          | 9           | 36           | 34          | 50.0%▲  | 10.0%▼  | 5.6%▼   |
| Stolen Property                                  | 1           | 1           | 3           | 1           | 9            | 11          | 0.0%    | 66.7%▼  | 22.2%▲  |
| <b>Society</b>                                   | <b>1</b>    | <b>3</b>    | <b>7</b>    | <b>8</b>    | <b>49</b>    | <b>60</b>   | 200.0%▲ | 14.3%▲  | 22.4%▲  |
| Drug/Narcotic                                    | 0           | 2           | 2           | 3           | 15           | 24          | NC      | 50.0%▲  | 60.0%▲  |
| Pornography/Obscene Material                     | 0           | 0           | 0           | 1           | 2            | 4           | 0.0%    | NC      | 100.0%▲ |
| Prostitution                                     | 0           | 0           | 0           | 1           | 0            | 1           | 0.0%    | NC      | NC      |
| Weapon Law Violations                            | 1           | 1           | 5           | 3           | 32           | 31          | 0.0%    | 40.0%▼  | 3.1%▼   |
| <b>Sector Totals</b>                             | <b>86</b>   | <b>64</b>   | <b>361</b>  | <b>258</b>  | <b>2325</b>  | <b>2179</b> | 25.6%▼  | 28.5%▼  | 6.3%▼   |

NC = Noncalculable

### Last 7 Days

#### Notes:

- There were no Homicide offense(s) during the last 7 days.
- 61.5% (8/13) of the Assaults were coded Simple Assault.
- There were 9 DV-related offenses.
- 77.8% (7/9) of the DV-related offenses were Persons.
- 53.8% (7/13) of the Assaults were DV-related.
- DV-related Offenses: 4 ↗ 9
- There were no Gang-Related offense(s) during the last 7 days.
- Theft from Motor Vehicle: 12 ↘ 4

#### Top 5 Locations - Compared to last year

- 1965 S Union Ave: 0 ↗ 4
- 1202 N Pearl St: 0 ↗ 2
- 6704 19th St W: 0 ↗ 2
- 4808 N Pearl St: 0 ↗ 2
- 1919 S Tyler St: 0 ↗ 2
- 2902 S 17th St: 0 ↗ 2
- 7014 6th Ave: 0 ↗ 2
- There were 10 additional locations with 2.

#### Top 5 Offense Locations - Compared to last year

- Parking Lot: 8 ↗ 15
- Single Family Residence: 22 ↘ 9
- Street/Right Of Way: 11 ↘ 9
- Grocery Store: 2 ↗ 5
- Alley: 0 ↗ 4



## Sector 3 Weekly Briefing for 29 June 2026 to 05 July 2026

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| Offense Breakdown                                | 7 Days      |             | 28 Days     |             | Year to Date |             | 7 Days  | 28 Days | YTD     |
|--------------------------------------------------|-------------|-------------|-------------|-------------|--------------|-------------|---------|---------|---------|
|                                                  | 29-Jun-2025 | 29-Jun-2026 | 08-Jun-2025 | 08-Jun-2026 | 01-Jan-2025  | 01-Jan-2026 |         |         |         |
|                                                  | 05-Jul-2025 | 05-Jul-2026 | 05-Jul-2025 | 05-Jul-2026 | 05-Jul-2025  | 05-Jul-2026 |         |         |         |
| <b>Persons</b>                                   | <b>22</b>   | <b>23</b>   | <b>80</b>   | <b>80</b>   | <b>501</b>   | <b>508</b>  | 4.5%▲   | 0.0%    | 1.4%▲   |
| Assault                                          | 19          | 20          | 73          | 70          | 455          | 443         | 5.3%▲   | 4.1%▼   | 2.6%▼   |
| Homicide (doesn't include Negligent/Justifiable) | 1           | 0           | 1           | 0           | 1            | 1           | 100.0%▼ | 100.0%▼ | 0.0%    |
| Kidnapping/Abduction                             | 1           | 2           | 3           | 7           | 8            | 23          | 100.0%▲ | 133.3%▲ | 187.5%▲ |
| Sex Offenses, Forcible                           | 1           | 1           | 3           | 3           | 37           | 40          | 0.0%    | 0.0%    | 8.1%▲   |
| <b>Property</b>                                  | <b>56</b>   | <b>39</b>   | <b>251</b>  | <b>197</b>  | <b>1764</b>  | <b>1399</b> | 30.4%▼  | 21.5%▼  | 20.7%▼  |
| Arson                                            | 0           | 0           | 1           | 0           | 10           | 3           | 0.0%    | 100.0%▼ | 70.0%▼  |
| Burglary/Breaking and Entering                   | 5           | 6           | 20          | 17          | 136          | 108         | 20.0%▲  | 15.0%▼  | 20.6%▼  |
| Counterfeiting/Forgery                           | 0           | 0           | 0           | 0           | 9            | 8           | 0.0%    | 0.0%    | 11.1%▼  |
| Destruction/Damage/Vandalism of Property         | 7           | 4           | 69          | 36          | 419          | 313         | 42.9%▼  | 47.8%▼  | 25.3%▼  |
| Fraud                                            | 4           | 6           | 8           | 13          | 70           | 74          | 50.0%▲  | 62.5%▲  | 5.7%▲   |
| Larceny/Theft                                    | 27          | 19          | 110         | 100         | 885          | 661         | 29.6%▼  | 9.1%▼   | 25.3%▼  |
| Motor Vehicle Theft                              | 9           | 0           | 28          | 19          | 175          | 161         | 100.0%▼ | 32.1%▼  | 8.0%▼   |
| Robbery                                          | 2           | 3           | 10          | 5           | 33           | 38          | 50.0%▲  | 50.0%▼  | 15.2%▲  |
| Stolen Property                                  | 0           | 1           | 1           | 4           | 16           | 21          | NC      | 300.0%▲ | 31.3%▲  |
| <b>Society</b>                                   | <b>7</b>    | <b>3</b>    | <b>20</b>   | <b>23</b>   | <b>135</b>   | <b>166</b>  | 57.1%▼  | 15.0%▲  | 23.0%▲  |
| Drug/Narcotic                                    | 5           | 3           | 10          | 15          | 83           | 109         | 40.0%▼  | 50.0%▲  | 31.3%▲  |
| Pornography/Obscene Material                     | 0           | 0           | 4           | 0           | 15           | 6           | 0.0%    | 100.0%▼ | 60.0%▼  |
| Prostitution                                     | 0           | 0           | 0           | 0           | 1            | 3           | 0.0%    | 0.0%    | 200.0%▲ |
| Weapon Law Violations                            | 2           | 0           | 6           | 8           | 36           | 48          | 100.0%▼ | 33.3%▲  | 33.3%▲  |
| <b>Sector Totals</b>                             | <b>85</b>   | <b>65</b>   | <b>351</b>  | <b>300</b>  | <b>2400</b>  | <b>2073</b> | 23.5%▼  | 14.5%▼  | 13.6%▼  |

NC = Noncalculable

### Last 7 Days

#### Notes:

- There were no Homicide offense(s) during the last 7 days.
- 55.0% (11/20) of the Assaults were coded Simple Assault.
- There were 12 DV-related offenses.
- 91.7% (11/12) of the DV-related offenses were Persons.
- 50.0% (10/20) of the Assaults were DV-related.
- DV-related Offenses: 16 ⇓ 12
- There were no Gang-Related offense(s) during the last 7 days.
- Theft from Motor Vehicle: 3 ↔ 3

#### Top 5 Locations - Compared to last year

- 4502 S Steele St: 13 ⇓ 6
- 4602 Center St: 1 ↗ 3
- 4009 Tacoma Mall Blvd: 0 ↗ 2
- 8203 S Hosmer St: 0 ↗ 2
- 3121 S 38th St: 0 ↗ 2
- 3202 S Mason Ave: 2 ↔ 2
- 8235 S Hosmer St: 0 ↗ 2
- There were 5 additional locations with 2.

#### Top 5 Offense Locations - Compared to last year

- Single Family Residence: 7 ↗ 14
- Apartment: 16 ⇓ 7
- Street/Right Of Way: 12 ⇓ 5
- Parking Lot: 13 ⇓ 5
- Service (Gas) Station: 1 ↗ 3
- Department Store: 10 ⇓ 3
- Grocery Store: 1 ↗ 3
- Hotel/Motel: 0 ↗ 3



## Sector 4 Weekly Briefing for 29 June 2026 to 05 July 2026

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| Offense Breakdown                                | 7 Days      |             | 28 Days     |             | Year to Date |             | 7 Days        | 28 Days       | YTD          |
|--------------------------------------------------|-------------|-------------|-------------|-------------|--------------|-------------|---------------|---------------|--------------|
|                                                  | 29-Jun-2025 | 29-Jun-2026 | 08-Jun-2025 | 08-Jun-2026 | 01-Jan-2025  | 01-Jan-2026 |               |               |              |
|                                                  | 05-Jul-2025 | 05-Jul-2026 | 05-Jul-2025 | 05-Jul-2026 | 05-Jul-2025  | 05-Jul-2026 |               |               |              |
| <b>Persons</b>                                   | <b>28</b>   | <b>17</b>   | <b>105</b>  | <b>84</b>   | <b>601</b>   | <b>598</b>  | 39.3%▼        | 20.0%▼        | 0.5%▼        |
| Assault                                          | 25          | 15          | 96          | 78          | 552          | 544         | 40.0%▼        | 18.8%▼        | 1.4%▼        |
| Homicide (doesn't include Negligent/Justifiable) | 0           | 0           | 2           | 0           | 6            | 3           | 0.0%          | 100.0%▼       | 50.0%▼       |
| Kidnapping/Abduction                             | 0           | 1           | 3           | 2           | 11           | 17          | NC            | 33.3%▼        | 54.5%▲       |
| Sex Offenses, Forcible                           | 3           | 1           | 4           | 4           | 32           | 34          | 66.7%▼        | 0.0%          | 6.3%▲        |
| <b>Property</b>                                  | <b>70</b>   | <b>45</b>   | <b>262</b>  | <b>173</b>  | <b>1621</b>  | <b>1434</b> | 35.7%▼        | 34.0%▼        | 11.5%▼       |
| Arson                                            | 1           | 1           | 2           | 3           | 14           | 10          | 0.0%          | 50.0%▲        | 28.6%▼       |
| Burglary/Breaking and Entering                   | 3           | 7           | 22          | 21          | 161          | 159         | 133.3%▲       | 4.5%▼         | 1.2%▼        |
| Counterfeiting/Forgery                           | 0           | 0           | 0           | 0           | 7            | 2           | 0.0%          | 0.0%          | 71.4%▼       |
| Destruction/Damage/Vandalism of Property         | 21          | 9           | 74          | 46          | 374          | 388         | 57.1%▼        | 37.8%▼        | 3.7%▲        |
| Fraud                                            | 2           | 2           | 8           | 9           | 74           | 87          | 0.0%          | 12.5%▲        | 17.6%▲       |
| Larceny/Theft                                    | 33          | 17          | 108         | 69          | 680          | 542         | 48.5%▼        | 36.1%▼        | 20.3%▼       |
| Motor Vehicle Theft                              | 8           | 5           | 31          | 14          | 207          | 159         | 37.5%▼        | 54.8%▼        | 23.2%▼       |
| Robbery                                          | 1           | 3           | 6           | 9           | 50           | 52          | 200.0%▲       | 50.0%▲        | 4.0%▲        |
| Stolen Property                                  | 1           | 0           | 10          | 0           | 44           | 24          | 100.0%▼       | 100.0%▼       | 45.5%▼       |
| <b>Society</b>                                   | <b>7</b>    | <b>8</b>    | <b>28</b>   | <b>35</b>   | <b>237</b>   | <b>221</b>  | 14.3%▲        | 25.0%▲        | 6.8%▼        |
| Drug/Narcotic                                    | 6           | 7           | 22          | 24          | 166          | 147         | 16.7%▲        | 9.1%▲         | 11.4%▼       |
| Pornography/Obscene Material                     | 0           | 0           | 0           | 2           | 0            | 4           | 0.0%          | NC            | NC           |
| Prostitution                                     | 0           | 0           | 0           | 0           | 3            | 2           | 0.0%          | 0.0%          | 33.3%▼       |
| Weapon Law Violations                            | 1           | 1           | 6           | 9           | 68           | 68          | 0.0%          | 50.0%▲        | 0.0%         |
| <b>Sector Totals</b>                             | <b>105</b>  | <b>70</b>   | <b>395</b>  | <b>292</b>  | <b>2459</b>  | <b>2253</b> | <b>33.3%▼</b> | <b>26.1%▼</b> | <b>8.4%▼</b> |

NC = Noncalculable

### Last 7 Days

#### Notes:

- There were no Homicide offense(s) during the last 7 days.
- 73.3% (11/15) of the Assaults were coded Simple Assault.
- There were 17 DV-related offenses.
- 64.7% (11/17) of the DV-related offenses were Persons.
- 60.0% (9/15) of the Assaults were DV-related.
- DV-related Offenses: 19 ▾ 17
- There were no Gang-Related offense(s) during the last 7 days.
- Theft from Motor Vehicle: 6 ↗ 8

#### Top 5 Locations - Compared to last year

- 8405 Pacific Ave: 0 ↗ 3
- 8726 S Hosmer St: 0 ↗ 3
- S 37th St & S Thompson Ave: 0 ↗ 2
- 5614 Mckinley Ave: 0 ↗ 2
- 6409 S M St: 0 ↗ 2
- 3201 Pacific Ave: 1 ↗ 2
- 902 S 94th St: 0 ↗ 2
- There were 7 additional locations with 2.

#### Top 5 Offense Locations - Compared to last year

- Single Family Residence: 33 ▾ 23
- Street/Right Of Way: 20 ▾ 12
- Parking Lot: 8 ↗ 10
- Apartment: 9 ▾ 7
- Drug Store: 2 ↗ 3



**CITY OF TACOMA, WASHINGTON  
OFFICE OF THE CITY COUNCIL  
COUNCIL CONSIDERATION REQUEST**

**TO:** Mayor & City Council

**FROM:** Council Member Sarah Rumbaugh and Senior Council Policy Analyst Lynda Foster

**COPIES TO:** Hyun Kim, Interim City Manager; Allyson Griffith, Deputy City Manager; Chris Bacha, City Attorney

**SUBJECT:** **Resolution – Amending the City Council Rules of Procedure Rule 8 Subsection E - July 14, 2026**

**DATE:** July 8, 2026

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**I ask for your support for a Resolution amending the City Council Rules of Procedure Rule 8 – Miscellaneous, E. Public Requests for Presentations to limit this subsection to Public Requests for Presentations at regular meetings of the Council and change the process to make and review presentation requests.**

**LEGISLATIVE INTENT:**

This resolution makes the following changes to the Council Rules and Procedures Rule 8 – Miscellaneous E. Public Requests for Presentations:

- Specifies Rule 8 subsection E. applies to presentations at regular council meetings, as defined in the Rules of procedure Rule 1.
- Removes presentations pertaining to an individual person, but retains presentation requests pertaining to events, organizations, or causes with local implications.
- Removes guidance that presentation requests should be made two weeks in advance of the requested Council meeting, and specifies the City Council will select the date of a presentation.
- Directs the City Manager and/or staff designee shall share all presentation requests with the full City Council.
- Removes the direction that the City Manager and/or staff designee or the Mayor will determine if the proposed presentation meets the intent of the policy. Instead, any member of the City Council can bring forward any individual request for discussion. The full City Council will determine if it meets the intent of the policy at a Study Session or Committee of the Whole meeting.
- Increases the maximum presentation length from 5 to 15 minutes.
- decreases the maximum number of presentations from two in one meeting to one presentation per month.

In addition to the changes to the Council Rules of Procedure, the resolution directs the City Manager to create and post an application to request to present at a Council meeting publicly on the City Council meeting webpage.

DESIRED RESOLUTION DATE: first reading July 28, 2026, second reading August 4, 2026

**COMMUNITY ENGAGEMENT/ (CUSTOMER RESEARCH):**

This proposal will allow several groups and sections of our community and opportunity to share presentations on issues or concerns that benefit the wider community. After speaking with council members and others in the community while Council discussed the community forum update, a way for community groups or organizations a chance to have more time to speak was not addressed. There was a desire to find a way for the council to provide a more formal ways for groups and organizations to present to council. Council has heard from many in the community that their voices are underrepresented in council meetings. Our community forum is not set up for groups to present where they can share issues, concerns, or asks of the community.

**2025 STRATEGIC PRIORITIES:****Equity and Accessibility:**

Council will have the opportunity to provide accessible opportunities to hear from all parts of the community.

**Civic Engagement:** *Equity Index Score: Moderate Opportunity*

Increase the percentage of residents who believe they are able to have a positive impact on the community and express trust in the public institutions in Tacoma.

Increase the number of residents who participate civically through volunteering and voting.

Explain how your legislation will affect the selected indicator(s)?

The opportunity for various organizations and groups to speak at council meetings provides more voices and opinions in a larger public setting. This sends a message to community that the Tacoma City Council wants to hear from those who are working hard on sharing their concerns and asks with both council and Tacoma residents. This proposal allows groups up to 15 minutes to share their presentation. During community forum, there is no way to provide a presentation, as it is set up to meet the needs of individuals with 3 minutes each.

**ALTERNATIVES:**

| Alternative                 | Positive Impacts                                                                                                                                                                                     | Negative Impacts                                                                                                                                         |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Reformat community forum | Community forum is a set up in place people know about. The Council has received feedback on the desire to have conversations or be better heard and presentations could provide more opportunities. | Other community members have expressed support for community forum in its current form and would not want to reconfigure it to limit individual comment. |

**EVALUATIONS AND FOLLOW UP:**

The City Manager will create and post an application to request to present at a Council meeting publicly on the City Council meeting webpage. Applications should be shared with the full Council for consideration. Any member of the City Council can bring forward an application to the full Council for consideration at a Study Session or Committee of the Whole meeting.

**SPONSOR RECOMMENDATION:**

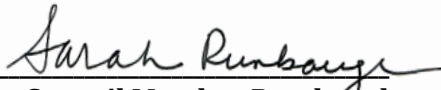
The sponsor recommends adopting this change to the Council Rules of procedures.

**FISCAL IMPACT:**

Staff time will be required to create and post the presentation application on the City Council meeting webpage, monitor and disseminate applications, and prepare materials for conversations

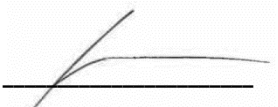
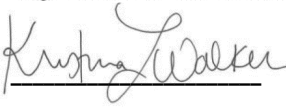
to come to Study Session or Committee of the Whole meetings. This can be incorporated into current staff work processes.

**If you have a question related to the Council Contingency Fund Request, please contact Lynda Foster at 253.591.5166 or lfoster@Tacoma.gov.**

**SUBMITTED FOR COUNCIL CONSIDERATION BY:**   
**Council Member Rumbaugh**

**SUPPORTING COUNCIL MEMBERS SIGNATURES (2 SIGNATURES ONLY)**

(Signatures demonstrate support to initiate discussion and consideration of the subject matter by City Council for potential policy development and staff guidance/direction.)

1.  POS# 6
2.  POS# 8

**Mayor's initials**  

(Mayor's initials for awareness only to ensure alignment and coordination of emergent policies.)



**CITY OF TACOMA, WASHINGTON  
OFFICE OF THE CITY COUNCIL  
COUNCIL CONSIDERATION REQUEST**

**TO:** Mayor & City Council

**FROM:** Council Member Olgy Diaz and Senior Council Policy Analyst Lynda Foster

**COPIES TO:** Hyun Kim, City Manager; Allyson Griffith, Deputy City Manager; Chris Bacha, City Attorney

**SUBJECT:** **Resolution – Opposing Initiative Measure No. IL26-001 and Initiative Measure No. IL26-638 – July 14, 2026**

**DATE:** July 9, 2026

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**I ask for your support for a resolution expressing opposition for the passage of Initiative Measure No. IL26-001 and Initiative Measure No. IL26-638 on the November 3, 2026, general election ballot.**

**LEGISLATIVE INTENT:**

Washingtonians respect and care for each other. We may not always agree, but we work together to protect our children from violence, hate, and harassment.

**Initiative Measure No. IL26-001**

IL26-001 will force schools to hand over sensitive information about child abuse victims to their parents but contains inadequate safeguards in circumstances where those parents may also be abusers. This initiative does not allow disclosure to parents who are under active criminal investigation for abuse but does not consider circumstances outside an active criminal investigation including the complaint stage or when parents have been charged with or convicted for raping, assaulting, or otherwise harming their own child and mandates their access to sensitive information, including private social work and school counseling records, putting kids at greater risk. By removing record protections, IL26-001 discourages students facing domestic violence, sexual abuse or bullying from seeking help from trusted school counselors, who would be required to release students' confidential information. IL26-001 would also require schools to "out" LGBTQ+ kids.

**Initiative Measure No. IL26-638**

IL26-638 changes the law to require medical sex certification as part of sports physicals for all girls, and bans parents from using birth certificates instead. It could force tens of thousands of Washington girls each year to undergo genital exams just to play sports. Right now students stay fully clothed during sports physicals, but this could change for girls. Boys are completely exempt from this requirement – only girls will be subjected to the medical sex certification and genital exams - putting another barrier between girls and sports.

DESIRED RESOLUTION DATE: July 28, 2026

**COMMUNITY ENGAGEMENT/ (CUSTOMER RESEARCH):**

Residents of the City of Tacoma have expressed concerns to the Tacoma City Council regarding the effects of Initiative Measure No. IL26-001 and Initiative Measure No. IL26-638 and called on the council to oppose them.

## **2025 STRATEGIC PRIORITIES:**

### **Equity and Accessibility:**

According to the Tacoma-Pierce County Health Department, In the Healthy Youth Survey, about 40% of Pierce County 10th graders reported an adult in their home swore at them, insulted them, put them down, or humiliated them. 25% of Pierce County 10th graders report an adult had physically hurt them on purpose<sup>1</sup>. Those students were significantly more likely to get into a fight. These forms of abuse are also associated with being bullied. According to researchers, 40% of LGBTQ+ homeless youth were kicked out of their home because of their identities<sup>2</sup>. According to the National Federation of State High School Associations (NFHS), more than 3.2 million girls participated in high school athletics last year, compared to 4.6 million boys<sup>3</sup>. While that number represents massive progress since 1972, it has plateaued for the past decade.

### **Education:** *Equity Index Score:* Moderate Opportunity

Increase the number of quality out of school time learning opportunities distributed equitably across the city.

All students will graduate from high school and be prepared to enter the workforce or pursue post-secondary education.

### **Civic Engagement:** *Equity Index Score:* Moderate Opportunity

Increase the number of residents who participate civically through volunteering and voting.

Increase the percentage of residents who believe they are able to have a positive impact on the community and express trust in the public institutions in Tacoma.

### **Livability:** *Equity Index Score:* Moderate Opportunity

Improve health outcomes and reduce disparities, in alignment with the community health needs assessment and CHIP, for all Tacoma residents

Increase positive public perception of safety and overall quality of life.

## **ALTERNATIVES:**

The City Council could choose not to adopt the proposed resolution expressing opposition to the initiatives or adopt a resolution expressing support for the initiatives.

## **EVALUATIONS AND FOLLOW UP:**

No evaluation or follow up.

## **SPONSOR RECOMMENDATION:**

Sponsors recommend the City Council adopt a resolution expressing opposition for the passage of Initiative Measure No. IL26-001 and Initiative Measure No. IL26-638 on the November 3, 2026, general election ballot.

## **FISCAL IMPACT:**

There is no fiscal impact.

**If you have a question related to the Council Contingency Fund Request, please contact Lynda Foster at 253.591.5166 or [lfoster@Tacoma.gov](mailto:lfoster@Tacoma.gov).**

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<sup>1</sup> <https://tpchd.org/wp-content/uploads/2023/12/Violence-Prevention-Data-Report.pdf>

<sup>2</sup> <https://williamsinstitute.law.ucla.edu/wp-content/archive/Serving-Our-Youth-July-2012.pdf>

<sup>3</sup> <https://nfhs.org/stories/sports-participation-barriers-for-girls-challenges-and-solutions>

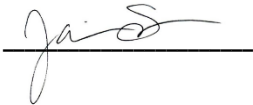
**SUBMITTED FOR COUNCIL CONSIDERATION BY:** \_\_\_\_\_

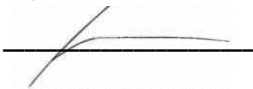
**Council Member Diaz**



**SUPPORTING COUNCIL MEMBERS SIGNATURES (2 SIGNATURES ONLY)**

(Signatures demonstrate support to initiate discussion and consideration of the subject matter by City Council for potential policy development and staff guidance/direction.)

1.  \_\_\_\_\_ POS# \_\_\_\_\_3\_\_\_\_\_

2.  \_\_\_\_\_ POS# \_\_\_\_\_6\_\_\_\_\_

| Date          | Meeting                                                         | Subject                                            | Department                                                                                                                                                                                                                               | Background                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------|-----------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| July 14, 2026 | Study Session (Hybrid Council Chambers / Dial-in 12:00 p.m.)    | Middle Housing Pilot Program Update                | Planning and Development Services - Peter Huffman                                                                                                                                                                                        | Staff will provide an update on the Middle Housing Pilot Program.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|               |                                                                 | Executive Session - Pending Litigation             |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|               |                                                                 | Closed Session                                     |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|               | City Council Meeting (hybrid Council Chambers /dial-in 5:00 PM) |                                                    |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| July 21, 2026 | Study Session (Hybrid Council Chambers / Dial-in 12:00 p.m.)    | Tacomas Streets Initiative 10-Year Report          | Public Works - Corey Newton                                                                                                                                                                                                              | Staff will preview the City Council with an overview of the accomplishments and outcomes of Tacoma's Streets Initiative over the past ten years. The presentation will summarize investments made since voters approved the initiative in 2015, highlight major projects delivered throughout the City, provide information on the beneficial impacts as a result of these projects, review progress toward improving Tacoma's transportation infrastructure, and discuss ongoing transportation funding needs.                                                                                                                                                                                                  |
|               | City Council Meeting (hybrid Council Chambers /dial-in 5:00 PM) |                                                    |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| July 28, 2026 | Study Session (Hybrid Council Chambers / Dial-in 12:00 p.m.)    | Tacoma Smelter Plume Annual Update                 | Tacoma Smelter Plume Outreach Coordinator - Sarah Miller, Justin Zakoren & Esther Beaumer                                                                                                                                                | Staff will provide information about the status of cleanup work in the Tacoma Smelter Plume. They will also cover new initiatives to inform developers, realtors and buyers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|               |                                                                 | State of the Courts                                | Tacoma Municipal Court Judicial Officers: Judge Steven J. Krupa, Committee Chair for the Municipal Court of Tacoma Department of the Pierce County District Court; Judge Dee A. Sonntag; Judge Sergio Flores; Commissioner Jason Johnson | The State of the Court address is an annual briefing led by the Committee Chair for the Municipal Court of Tacoma Department of the Pierce County District Court to inform the Mayor, Council, City Manager and public about the operations, status and the needs of the Court. This year's presentation will also highlight our Therapeutic Courts as well as the Court's therapeutic approach to criminal justice and how we see this expanding. As part of the presentation, the Court will make requests and inquiries regarding the availability of funding from such sources as the public safety sales tax, opioid settlement funds, mental health and substance use disorder funds and the general fund. |
|               |                                                                 | Property Maintenance and Enforcement Modernization | Planning and Development Services - Mindee Weber                                                                                                                                                                                         | Planning and Development Services staff will provide an update on the property maintenance and enforcement modernization efforts. Staff recommends modernizing code enforcement through clear, objective, condition-based standards that let penalties start higher and escalate faster, with new tools for repeat offenders and recurring nuisance conditions. The presentation will seek policy feedback and direction, specifically related to service tier and supporting frameworks so ordinance language and fiscal analysis can be finalized for full Council consideration in July 2026.                                                                                                                 |
|               | City Council Meeting (hybrid Council Chambers /dial-in 5:00 PM) |                                                    |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| Community Vitality and Safety Committee                                                                                                                                                 |                                                                                                                 |                                                                                                                                    |                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Members<br>(Chair) CM Rumbaugh, (Vice Chair) CM Scott;<br>CM Palmer, and CM Walker; Alternate: CM Diaz<br>Staff<br>Executive Liaison: Toni Esparza<br>Coordinator: Arsenio Roddy-Little |                                                                                                                 | Meetings<br>2nd and 4th Thursdays<br>4:30pm<br>Zoom and TMB 243                                                                    | CBC Assignments<br>• Commission on Disabilities • Commission on Immigrant & Refugee Affairs<br>• Community Redevelopment Authority • Community's Police Advisory Committee<br>• Housing Authority • Human Rights Commission • Human Services Commission<br>• Public Library Board |
| Date                                                                                                                                                                                    | Topic                                                                                                           | Presenter(s)                                                                                                                       | Description                                                                                                                                                                                                                                                                       |
| July 9                                                                                                                                                                                  | Unified Regional Approach to Homelessness in Pierce County                                                      | Council Member Jani Hitchen, Chair; Mary Connolly, Policy Analyst, Pierce County Council                                           | An overview of the collaboration that is taking place across the County to launch a Unified Regional Approach to Homelessness in Pierce County.                                                                                                                                   |
| July 23                                                                                                                                                                                 | Tacoma Area Commission on Disabilities Interviews                                                               | Nicole Emery, City Clerk                                                                                                           | The Committee will conduct interviews to fill seats on the Commission.                                                                                                                                                                                                            |
|                                                                                                                                                                                         | Rental Housing Code and Landlord Fairness Code: Compliance and Enforcement Overview                             | Sarah Bridgeford, Interim Division Manager; ChiQuata Elder, Senior Equity Programs Consultant, Neighborhood and Community Services | Informational briefing on compliance and enforcement procedures for the City's Rental Housing Code and the Landlord Fairness Code Initiative.                                                                                                                                     |
| August 13                                                                                                                                                                               | Tacoma Community Redevelopment Authority Report Out                                                             |                                                                                                                                    | Representatives from TCRA will provide an update on their work over the past year and work they may be addressing in the coming year.                                                                                                                                             |
|                                                                                                                                                                                         | Community Police Advisory Committee (CPAC) Report Out                                                           |                                                                                                                                    | Representatives from CPAC will provide an update on their work over the past year and work they may be addressing in the coming year.                                                                                                                                             |
| August 27                                                                                                                                                                               | Human Services Commission, Human Rights Commission, and Commission on Immigrant and Refugee Affairs Report Outs |                                                                                                                                    | Representatives from these commissions will provide an update on their work over the past year and work they may be addressing in the coming year.                                                                                                                                |

| Economic Development Committee                                                                                                                                                                         |                                                     |                                                                                                                                              |                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Members</b><br>(Chair) CM Diaz, (Vice Chair) DM Bushnell,<br>CM Palmer, and CM Scott; Alternate: CM Rumbaugh<br><b>Staff</b><br>Executive Liaison: Debbie Bingham;<br>Coordinator: Chrisy Vindivich |                                                     | <b>Meetings</b><br>2nd, 4th, and 5th Tuesdays<br>10:00am<br>Zoom and TMB 243                                                                 | <b>CBC Assignments</b><br>• Arts Commission • City Events and Recognition Committee<br>• Equity in Contracting Advisory Committee<br>• Convention Center Public Facilities District<br>• Tacoma Creates Advisory Board |
| Date                                                                                                                                                                                                   | Topic                                               | Presenter(s)                                                                                                                                 | Description                                                                                                                                                                                                            |
| July 14                                                                                                                                                                                                | Equity in Contracting Advisory Committee Interviews | Nicole Emery, City Clerk                                                                                                                     | The Committee will conduct interviews to fill seats on the Advisory Committee.                                                                                                                                         |
|                                                                                                                                                                                                        | \$20 Minimum Wage Proposal Discussion               | Vice Chair Joe Bushnell                                                                                                                      | A review of policy pathways to institute a \$20 minimum wage in Tacoma.                                                                                                                                                |
| July 28                                                                                                                                                                                                | Spaceworks Tacoma Annual Report Out                 | Rebecca Solverson, Division Manager, Community and Economic Development; Jennifer English, Program Director, Spaceworks                      | Spaceworks Tacoma staff will give an overview of the program, including major recent accomplishments and upcoming initiatives.                                                                                         |
| August 11                                                                                                                                                                                              | Tacoma Creates Advisory Board Interviews            | Nicole Emery, City Clerk                                                                                                                     | The Committee will conduct interviews to fill seats on the Advisory Board.                                                                                                                                             |
| August 25                                                                                                                                                                                              | Arts & Cultural Vitality Strategic Plan Update      | Rebecca Solverson, Division Manager, Arts & Cultural Vitality; Ted Richardson, Strategic Initiatives Program Coordinator, Office of Strategy | Staff will share a draft of the Arts & Cultural Vitality Strategic Plan Refresh.                                                                                                                                       |

| Government Performance and Finance Committee                                                                                                                                                   |                                                                             |                                                                           |                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Members</b><br>(Chair) CM Hines, (Vice Chair) DM Bushnell, CM Sadalge, and CM Rumbaugh; Alternate: CM Walker<br><b>Staff</b><br>Executive Liaison: Andy Cherullo; Coordinator: Chantra Real |                                                                             | <b>Meetings</b><br>1st and 3rd Tuesdays<br>10:00am<br>Zoom and TMB 243    | <b>CBC Assignments</b><br>• Audit Advisory Board • Board of Ethics<br>• Civil Service Board • Public Utility Board                                                                                                                                                     |
| Date                                                                                                                                                                                           | Topic                                                                       | Presenter(s)                                                              | Description                                                                                                                                                                                                                                                            |
| July 21                                                                                                                                                                                        | <i>[Tentative] Clerk's Office letter review</i>                             | <i>Debra Casparian, Deputy City Attorney; Nicole Emery, City Clerk</i>    |                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                | Integrated Resource Plan (IRP) Briefing                                     | Glen George, Principal Engineer, Tacoma Water                             | Informational briefing regarding Tacoma Water's Integrated Resource Plan. Tacoma Water has determined through this 2025 update to the Integrated Resource Plan, that we have planned for sufficient sources and infrastructure for anticipated future demand profiles. |
| August 4                                                                                                                                                                                       | Tacoma Power Hydro Project Relicensing                                      | Matt Bleich, with Shannon Luoma and Chris Mattson available for questions | Briefing on hydropower relicensing and Tacoma's approach.                                                                                                                                                                                                              |
| August 18                                                                                                                                                                                      | Environmental Services (ES) - Rate Projections                              | Christina Curran, Deputy Director, Environmental Services                 | Staff from Environmental Services will present on their 2027-2028 projected rate increases.                                                                                                                                                                            |
|                                                                                                                                                                                                | Tacoma Public Utilities (TPU) 2027-2028 Preliminary Budget and Rate Updates | Alex Yoon, Deputy Director, TPU                                           | Tacoma Public Utilities will present a high-level overview of 2027-2028 proposed budget and rates for Power, Water, and Rail.                                                                                                                                          |

| Infrastructure, Planning, and Sustainability Committee                                                                                                                                         |                                                                                     |                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                     |
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| <b>Members</b><br>(Chair) CM Walker, (Vice Chair) CM Sadalge, CM Diaz, and CM Hines; Alternate: DM Bushnell<br><b>Staff</b><br>Executive Liaison: Ramiro Chavez<br>Coordinator: Marvin Griffin |                                                                                     | <b>Meetings</b><br>2nd and 4th Wednesdays<br>4:30pm<br>Zoom and TMB 243                                                                                                            | <b>CBC Assignments</b><br>• Climate and Sustainability Commission<br>• Landmarks Preservation Commission • Planning Commission<br>• Transportation Commission • Urban Design Board                                                                                                                                                                                                                  |
| Date                                                                                                                                                                                           | Topic                                                                               | Presenter(s)                                                                                                                                                                       | Description                                                                                                                                                                                                                                                                                                                                                                                         |
| July 22                                                                                                                                                                                        | Stormwater Discharge Permit on Tribal Land and Stormwater Comprehensive Plan Update | Shauna Hansen, Stormwater Management Program and Permit Coordinator; Brandi Wallace Lubliner, Principal Engineer; Dana de Leon, Assistant Division Manager, Environmental Services | The EPA is issuing a new, municipal separate storm sewer system (MS4) Permit to City stormwater discharges to tribal waters, adding 18 identified outfalls in Tacoma to the existing citywide Department of Ecology MS4 Permit. Staff will explain the new permit's similarities, differences, and City compliance efforts. Staff will also provide an update on the Stormwater Comprehensive Plan. |
|                                                                                                                                                                                                | PFAS Treatment Evaluation Update                                                    | Kim DeFolo, Principal Engineer, Tacoma Water                                                                                                                                       | Tacoma Water will provide an update about the groundwater supply and per- and polyfluoroalkyl substances (PFAS). The presentation will review key issues associated with PFAS, summarize Tacoma Water's recently completed PFAS evaluation, and outline near-term and long-term strategies to protect public health and meet regulatory requirements.                                               |
| August 12                                                                                                                                                                                      | Transportation Commission Interviews                                                | Nicole Emery, City Clerk                                                                                                                                                           | The Committee will conduct interviews to fill seats on the Commission.                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                | Tree and Landscaping Code Update                                                    | Adam Nolan, Senior Planner, Planning and Development Services; Claire Mardian, Consultant, Mithun                                                                                  | Staff will provide an update on the Tree/Landscaping Code Amendments, with a focus on the draft code options being considered for release as part of the Planning Commission's public hearing process.                                                                                                                                                                                              |
|                                                                                                                                                                                                | Urban Forestry Priority Action Plan Update: Right-of-Way Tree Analysis              | Ryan Hebert, Urban Forestry Analyst; Mike Carey, Urban Forestry Program Manager, Environmental Services                                                                            | Resolution 41682 directs the City to prepare level-of-service options for expanding the maintenance of City trees in rights-of-way. This presentation will quantify Tacoma's urban forest assets in rights-of-way, present different level-of-service options, and discuss potential funding mechanisms to expand the City's street tree management program.                                        |
| August 26                                                                                                                                                                                      | Automated Traffic Enforcement Update                                                | Eric Huseby, Assistant Division Manager; Carrie Wilhelme, Principal Transportation Planner, Public Works                                                                           | Staff will provide an update on the expansion of the automated enforcement program, including program outreach and metrics.                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                | Mountain Division Rail/Future Trail Project                                         | Jennifer Kammerzell, Division Manager, Public Works                                                                                                                                | Staff will provide an update on the Mountain Division Rail/Trail study. The study is expected to determine what use or uses would best serve the community, such as new roadway connections to improve connectivity and mobility, converting the property to a linear park or trail, or selling portions of the property, for the remaining rail segments within Tacoma city limits.                |

| Operational Strategy and Administrative Committee                                                                                         |                                                                 |                                                                 |                                                                                                                                                                                             |
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| Committee Members<br>(Chair) Anders Ibsen, CM Bushnell, CM Scott, and CM Walker<br>Alternate: CM Hines<br>Executive Liaison: Ben Thurgood |                                                                 | 2nd and 4th Fridays of the month<br>10:30am<br>Zoom and TMB 243 | CBC Assignments<br>• Comission on Elected Salaries                                                                                                                                          |
| Date                                                                                                                                      | Topic(s)                                                        | Presenter(s)                                                    | Description                                                                                                                                                                                 |
| July 10, 2026                                                                                                                             | Cancelled                                                       |                                                                 |                                                                                                                                                                                             |
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| July 24, 2026                                                                                                                             | TBD                                                             |                                                                 |                                                                                                                                                                                             |
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| August 14, 2026                                                                                                                           | City Manager Workplan: Timeline and Process for Periodic Review | Hyun Kim, City Manager                                          | Identifying targeted dates and defining the process for the City Manager to review progress with the City Council on his annual workplan including periodic check-ins and an annual review. |
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| August 28, 2026                                                                                                                           |                                                                 |                                                                 |                                                                                                                                                                                             |
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