



RESOLUTION NO. 41782

1 A RESOLUTION related to the purchase of materials, supplies or equipment,
2 and the furnishing of services; authorizing the acceptance of a grant from the
3 Washington State Health Care Authority, in the amount of \$1,432,000 for
4 deposit into the Human Rights and Human Services Fund, and increase and
5 extension of Contract No. CW2269337 with the Tacoma-Pierce County Health
6 Department, in the amount of \$1,432,000, budgeted from the Human Rights
7 and Human Services Fund, to continue providing street medicine
8 programming, through June 30, 2027, for a projected contract total of
9 \$2,432,000, plus applicable taxes.

10 WHEREAS the City has complied with all applicable laws and processes
11 governing the acquisition of those supplies, and/or the procurement of those services,
12 inclusive of public works, as is shown by the attached Exhibit "A," incorporated herein
13 as though fully set forth, and

14 WHEREAS the Board of Contracts and Awards has concurred with the
15 recommendation for award as set forth in the attached Exhibit "A"; Now, Therefore,

16 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

17 Section 1. That the Council of the City of Tacoma concurs with the Board of
18 Contracts and Awards to adopt the recommendation for award as set forth in the
19 attached Exhibit "A."

20 Section 2. That the proper officers of the City are hereby authorized to
21 increase and extend Contract No. CW2269337 with the Tacoma-Pierce County
22 Health Department, in the amount of \$1,432,000, budgeted from the Human
23 Rights and Human Services Fund, to continue providing street medicine
24 programming, through June 30, 2027, for a projected contract total of \$2,432,000,
25 plus applicable taxes, consistent with Exhibit "A."



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Section 3. That the City of Tacoma is hereby authorized to accept a grant from the Washington State Health Care Authority, in the amount of \$1,432,000, to be deposited into the Human Rights and Human Services Fund, as set forth in the attached Exhibit "A."

Adopted _____

Mayor

Attest:

City Clerk

Approved as to form:

Deputy City Attorney